

Improve your Personality Development and Public Speaking

إِنَّ مِنَ الْبَيَانِ لَسِحْرًا

Selected ENGLISH SPEECHES

منتخب انگریزی تقریریں

اسلامی مضامین پر مشتمل تین تین تقاریر کا مجموعہ

مؤلف

خورشید انور قاسمی

بی، اے انگلش جامعہ ملیہ اسلامیہ نئی دہلی

ناشر

انٹرنیشنل نیٹو ٹیوٹ آف انگلش لینگویج

نزد دارالعلوم وقف دیوبند، یوپی



اِنَّ مِنَ الْبِكَارِ لَشَرًّا

*Selected
English Speech*

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خورشید انور قاسمی

(بی، اے، انگلش جامعہ ملیہ اسلامیہ نئی دہلی)

7520007006=8279461900
khurshidanwar6428@gmail.com

مصنف سے آن لائن انگریزی سیکھنے کے لیے آن کا یوٹیوب چینل
Learn English by Khurshid Sir کو یوٹیوب پر سرچ کریں

ناشر

انٹرنیشنل نیٹ ورک آف انکسپینڈنگ

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Learn English By Khursheed Sir

یوٹیوب پر سرچ کریں۔

Dedicated

To

My father Haroon Rashid and my late mother. In spite of being uneducated, they always felt the smell of education and they were eager to make me a great educated person.

Today, if I am able to do something in the field of education, It's only because of their wonderful efforts and incredible sacrifices. May Allah keep them under His shelter in this world and the hereafter.

Khurshid Anwar Qasmi

01/03/2022

PREFACE

In the recent age, who can deny the importance of English language. Nowadays we see that English language is spoken everywhere in the world. It has become an International language. The people all over the world are using this language to communicate with each other and they are not only accustomed to use this language but they feel proud of using it as well as other people pay attention and respect-look to those who speak English. Therefore, it's no doubt that learning English is very necessary and important for Dawah purpose and giving Islamic statement in front of people.

I have been running International Institute of English language since 2011. A lot of my students who belong to madarsa. They get good practice in their Urdu assemblies for speech. They advised me about it. That's why, one day I thought that there should be an English assembly for getting practice in my institute also. So I started Qasmi Speaker Assembly in 2015 by advising of my great teachers of Darul Uloom Deoband. Since then, I began to write Islamic speeches on different Islamic topics and I started to provide these collections to the students. When my collections contained more than 30 speeches then my students advised me to publish it for the best utilise.

Now, I thank Allah ﷻ for giving me *Taufiq* to present this humble peice of work before you and I request you that kindly share your feedback and comments so that I can Improve my knowledge.

May Allah accept this humble effort and make it source of reward in the world and hereafter. Ameen

Khurshid Anwar Qasmi

IMPORTANT OF ENGLISH

Language is our primary source of communication. It's a method through which we share our ideas and thoughts with each others. There are more than thousands languages in this world but the language which is spoken as international level is English. Nowadays it has more significance.

In the recent age, English language is not only an international language but it is an official language in a large number of countries also. People around the world are not only accustomed to use this language but they feel proud of using it also. The people who speak this language are paid attentive ear and respectful look. It plays an important role in the field of education, Math, Science, Computer, Technology and other subjects of school and college's curreculum. All subjects are taught in English. Knowing English increases your enhance of getting a good job in Multinational companies in your home country or in abroad. The major language of internationl media is English.

At the moment, learning English is necessary for the students of Madarsas. Because, the anti-Islamic elements spread many misconception about Islam and Muslims through this language and we are unable to understand, what they are saying? That's why, we should learn this language to defend Islam and Muslims. Rather it is sunnah to learn a new language to defend Islam and Muslims. The Prophet Muhammad (ﷺ) said to Hazrat Zaid Bin Sabit (رضی اللہ عنہ)

"Learn Syrian language as he did not trust the

Jews who used to communicate him in this language".

This is the reason that our Ulama and elders endorsed learning English as a language and took it place in the curriculum of madaras too.

I am quite hopeful that, this book shall find a place for which it is deserved. The students and teachers can take benefit from it alike.

Khurshid Anwar Qasmi
Director, International Institute of
English Language Deoband
05/03/2022

ENDORSEMENT

English, being an international as well as defacto national language of India, is widely learned by the students of madrasas, schools, colleges and universities and now it is slowly gaining its place in the curriculum of madrasas too. The most difficult issue among the learners of English is speech, public speaking and pronunciation problem which they cannot resolve themselves.

Therefore, there was an urgent requirement of a speech book which consists of Islamic speeches with their accurate pronunciations along with easy sentences.

I was pleased to see the book 'Muntakhab Angrezi Taqreeren' (Selected English Speeches) written by Khurshid Anwar Qasmi (Director, International Institute of English Language, Deoband) that it was capable enough to fulfil the dire need of the madrasa students for their Anjuman. In this book, he has written 30 English speeches along with their difficult words meaning in both languages Urdu and Hindi. Having learned these speeches, a student can address in front of audience and inspire them by their public speaking.

I personally went through the book and gave many suggestions with regard to suitable sentences and pronunciation which he accepted whole heartedly. I am quite hopeful that this book shall find a place which it in fact deserves and the students and teachers can benefit from it alike.

Muhammadullah Khalili Qasmi

Department of Internet Darul Uloom Deoband

ACKNOWLEDGEMENT

The book Selected English Speeches by the young Islamic scholar Maulana Khurshid Anwar Qasmi is a humble effort to present Islamic speeches on different topics. I have cast a cursory glance at the book. Since English has started making inroads in madrasas, it is the need of the hour to provide speeches materials.

This book is a beautiful addition to the series of Islamic Speeches written on different Islamic topics. Hopefully, this book receives popularity among keen English learners and it will be helpful for public speaking and speeches. Every speech of this book is written with easy sentence and Islamic viewpoint.

May Allah Almighty make this book a means of Ultimate Salvation for the author and may Allah grant us sincerity in all our deeds and may he enable us to serve the country and community more and more!

Abdul Hameed Yousuf Qasmi
Department of English Language &
Literature Darul Uloom Deoband

05/03/2022

WHAT IS PUBLIC SPEAKING?

Dear readers! Before starting this book, you should know about public speaking because this book has been written especially for speeches and public speaking.

Let's have a look about public speaking. Basically public speaking means the speaking which is done publicly. It's a presentation that is given LIVE before audience. There is no doubt that public speaking is a great way of sharing our ideas, thoughts, feelings, and speeches in front of hundred, thousand or million people and gathering at a time which is very difficult individually.

Public speaking is a soft skills that requires excellent communication skills and the ability to engage with audience. According to Merriam Webster "Public speaking is the act or process of making speeches in public or the art of effective oral communication with others.

Khurshid Anwar Qasmi
Director, International Institute of
English Language Deoband
05/03/2022

5 IMPORTANT ADVANTAGES OF PUBLIC SPEAKING

Dear Readers! Public speaking gives us a golden opportunity to build our personal development on many levels. It helps us to gain our future goal and confidence. It encourages us to get our comfort zone and sign up to speak at any event in the future.

There are 5 biggest important advantages of public speaking which are following.

1: Improves Communication and Research Skills.

When you decide a successful public speaking you need to gain lots of information related to your topic. For this you start preparation and you write a script for your presentation. Having more and better information, your good research skills help you to improve your communication and research skills.

2: Boosts Your Confidence.

If you practice your public speaking skills regularly and continue to give speech again by again this will improve your confidence and oral communication skills. Because everyone be nervous before giving their first speech. If your speech goes well and you may receive positive feedback from your audience definitely this will boosts your confidence.

3: Builds Your Career Advancement.

An effective public speaking skill can help with career advancement. It can increase your chances of getting good job. It can also gain lots of opportunities of getting hired. Communication skills are in demand by employers in every

company and sector.

4: Develops Your Leadership Skills.

If you want to gain leadership, as a leader you will have to be a public speaker. Because leadership requires effective communication and speaking confidently in public. As a good leader you will be given more opportunities in social sittings, your career and other aspect of life.

5: Motivates People.

As a motivational speaker you can motivate people and inspire your audience to work harder to achieve their goal. You influence your listener and create an environment where everyone works out ready to roll. When they act they will pray for you also.

Khurshid Anwar Qasmi
Director, International Institute of
English Language Deoband
05/03/2022

7 IMPORTANT PRINCIPLES OF PUBLIC SPEAKING

Dear Readers! I have written this book having 10 years experience of public speaking that's why I am going to share 7 important principles of public speaking. Please read out it carefully and follow them before addressing.

1:- Prepare Your Speech.

Preparation is the first and the most important point of public speaking. Before addressing, remember you speech about the topic which you are going to present. To prepare your speech, use this book and spend sufficient time to remember the speech. You can also write your script and content using Google, YouTube, books and newspaper etc.

2:- Practice Again and Again.

Once you prepare your speech, practice it again and again. If you don't rehearse before you speak you don't know your talk's mistakes and your content very well. Remember practice makes a man perfect. To practice your speech it's a good way is that you should stand in front of mirror and practice it well. If possible you can record your video in your mobile and find out your mistakes.

3:- Use Your Body Language.

It means that stand up straight. Hold your head high. Use your hands while addressing to show that what you are saying. Neither you should stand like a pillar nor shake your body too much.

4:- Keep Your Eye Contact.

While dressing, you should keep your eye contact with your audience. You should not look at one place or here and there. This will show your confident. If you fail to appear confident in what you are saying, your audience will not trust you and your opinion.

5:- Don't Care Your Mistakes.

When you make a mistake while addressing no one cares but you. That's why, you should not stop your addressing but you always try to speak out that comes in your mind. The important thing to remember is that keep continue your talk in such a way, no one cares but only you.

6:- Be Positive and Motivate Your Audience.

During your talk, you should always be positive and motivate your audience. You must contain the excitement of your audience. Do it in such a way that's informative. Make your address enjoyable and then give your listeners the opportunity to get on with you live.

7:- Conclude Your Speech in Time Limit.

The last and very important principle of public speaking is that you should conclude your speech in your time limit. A good speaker always speak short but meaningful. If you lengthen your talk and cross your time limit the people will be bored. That's why you should avoid this situation.

Khurshid Anwar Qasmi
Director, International Institute of
English Language Deoband

05/03/2022

Speech No. 1

INTRODUCTION TO ISLAM

الْحَمْدُ لِلَّهِ وَحْدَهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَيَّ مِنْ لَأَنبِيَّ بَعْدَهُ
فَاعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ،
وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ
الْخَاسِرِينَ، صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

Dear Audience and Dignitaries!

Today, I am here to say some words about "Introduction to Islam" First of all, I would like to praise Almighty Allah (ﷻ) Who blessed me this opportunity.

Respected Brothers in Islam!

Islam is an Arabic word which literally means peace and submission to the will of Almighty Allah (ﷻ). Islam teaches us the lesson of peace, harmony and brotherhood and forbids all sorts of extremism and bad deeds. Islam is not a new religion but the same messages were preached by all earlier prophets such as Nooh, Ibraheem, Moosa and Isa (عليه السلام) (peace be upon them) but God's final message to the mankind was revealed to the last Prophet Muhammad (ﷺ) as revival of lost teachings of previous prophets. Because of this reason, the Prophet Muhammad (ﷺ) was not a founder a new religion as many people mistakenly think so.

My Dear Comrades!

It's sufficient to say that the way of Islam is the same way of all prophets. Because, all prophet's teaching was that

there is none worthy of worship except Allah. He is alone. His oneness should not be compromised by associating partners with him. A person who submits his will to the will of Almighty Allah ﷻ is called Muslim.

My Dear Listeners!

Let me tell you that Almighty Allah (ﷻ) gave all previous prophets a book or suhuf same as Almighty Allah (ﷻ) revealed last and final book to the last Prophet Muhammad (ﷺ) (Peace be upon him). But all the previous revelation before the holy Qur'an was sent down only for particular group of people and particular period of time but the last and final revelation of the holy Qur'an was not revealed only for Muslims and Arab but it was revealed for the whole mankind. As it is mentioned in surah Ibrahim Ch:14 V:1,

الرَّ كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ

"A book we have sent down to you that you may lead men out of darkness into the right."

The holy Qur'an is the most sacred book among the scriptures of Islam. All the words of the Qur'an are the words of Allah. No change has been made in it since it was revealed.

My Dear Audience!

Almighty Allah (ﷻ) says in Surah Al-Faatir Ch:35 V: 24

”وَأَمِّنْ أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ“

"There is not a nation and tribe without a warner have been leaved among them in the past"

And Allah also says in Surah Al-Raad Ch: 13 V: 7

”وَلِكُلِّ قَوْمٍ هَادٍ“

"And to every nation we have sent a warner"

My Dear Fellows!

Because of these verses, we know that there are many messengers who were sent on the face of the earth but last and final messenger was the Prophet Muhammad ﷺ (peace be upon him) No prophets shall come after him as it mentioned in Surah Al-Ahzab Ch: 33 V:40.

”مَا كَانَ مُحَمَّدًا ابَاءَ أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ
النَّبِيِّينَ، وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا“.

"The prophet muhammad (ﷺ) (Peace be upon him) is not the father of any human but he is the messenger of Allah ﷻ and seal of the prophets and Allah is all knowing and He has knowledge of everything"

My Dear Dignitaries!

You know very well that all pervious messengers who were sent down only for their people, nation and tribe, Their messages were to be followed till a particular period of time but the Prophet Muhammad (ﷺ) was the last prophet of Allah. He was not sent down only for Muslims and Saudi Arab but he was sent for whole of the human beings, As Allah says in Surah Al-Ambia Ch:21 V: 107.

”وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ“.

"That we have not sent you but as a mercy for all the worlds"

My Dear Audience!

Now Islam is a last and final religion to be accepted and adopted. It is a complete religion which was revealed to our Prophet Mohammad ﷺ as Allah ﷻ says in surah Al-Maidah V:3

”الْيَوْمَ اكْمَلْتُ لَكُمْ دِينَكُمْ وَاتَّمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمْ الْإِسْلَامَ دِينًا.“

"This day, I have perfected your religion for you and completed my favour for you and I have chosen Islam for you as a religion"

That's why, after coming Islam, all previous religions have been invalidated and now no religion other than Islam is acceptable in the sight of Allah and nor any religion is able to be followed except Islam as Almighty Allah ﷻ says in Al-e-Imran Ch: 3 V 85"

”وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ“

"And whoever desires other than Islam a religion it will never be accepted from him and in the hereafter, he will be in the loser"

And another place Almighty Allah ﷻ says

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ.

In deed, the religion near Allah is Islam.

My Dear Comrades!

Now I want to conclude my speech so pray to God that may Allah give us Taufeeq to follow the teaching of Islam in every sphere of life. [Aameen]

وآخر دعوانا ان الحمد لله رب العلمين.



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Audience	आडी अन्स	آڈی انس	दर्शक	سامعین
Revival	रिवाइवल	ریوایول	पुनर्जन्म	دوبارہ زندہ کرنا
Compromise	कम्प्रमाइज़	کمپرومائز	समझौता करना	مصالحت کرنا
Particular	पार्टिक्यूलर	پارٹیکولر	विशेष	مخصوص
Period	पिरीअड	پری اڈ	समय, काल	زمانہ، مدت
Invalid	इन्वाइलिड	انویلیڈ	आमान्य करना	فسخ کرنا
Conclude	कन्क्लुड	گنکلوڈ	समाप्त करना	ختم کرنا
Reveal	रिवील	ریول	प्रकट करना	نازل ہونا
Previous	प्रिविअस	پریویس	पिछला	گذشتہ
Associate	असोसीऐट	اسوشی ایٹ	संगत करना	شریک کرنا
Scripture	स्क्रिपचर	اسکرپچر	आसमानी किताब	الہامی کتابیں
Desire	डिजाइअर	ڈیزائر	इच्छा करना	آرزو کرنا
Acceptable	ऐकसेप्टेबल	اےسےپٹبل	स्वीकाय	قابل قبول
Sphere	स्फीर	اسفیر	दौर	درجہ، شعبہ

Speech No. 2

TAUHEED, MONOTHEISM

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْأَنْبِيَاءِ
وَالْمُرْسَلِينَ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ، أَمَّا بَعْدُ! فَاَعُوذُ بِ
اللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. قُلْ هُوَ
اللَّهُ أَحَدٌ اللَّهُ الصَّمَدُ لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدًا
صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

My Beloved Brothers and Sisters!

Today, I would like to shed light about "Oneness of Allah" I mean *Tauheed*. So pray to God that may Allah give us Taufeeq to speak right and follow the teaching of Islam in every sphere of life. Ameen

My Respected Friends!

In Khutba, I have recited one small surah which belongs to the today's topic about "Oneness of Allah" This small surah defines Allah in a very simple way and explains all about Allah. If you think that, who is Allah? How is Allah? Who created us? Who created the sky, the earth, the moon, the sun, the stars and everything in them? Almighty Allah ﷻ answers these all questions not a place but many places of the holy Qur'an Almighty Allah ﷻ says in surah Al-Arafat V:54

وَإِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ
أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ.

Indeed, your lord Allah who created the heavens and the earth in six days and then rose over the throne (Istawa)

My Dear Fellows!

Tauheed is the most important Islamic belief. It implies that there is no God except Allah and Mohammad ﷺ is the messenger of Allah. It tells us Allah is alone and there is no one worthy of worship besides Allah nor He has any partner. As Almighty Allah ﷻ says in surah Al-Ikhlās Ch:112 V:1 to 4

”قُلْ هُوَ اللَّهُ أَحَدٌ“.

"Say, He is Allah the one and only"

It means that Allah is alone. He has no any partner. He does not like partner. He does not permit us to associate a partner with Allah ﷻ Ahead Allah says in vers No 2

”اللَّهُ الصَّمَدُ“.

"Allah, the eternal and self sufficient master"

It means that He does not need which we need We need food, water, air and many things to live but Allah does not need anything because He has created everything in this world. He has created the sky, the earth, the sun, the moon, and the stars. He has created big oceans and lofty mountains. He has created the trees and plants. He has created the colourful flowers and different kinds of fruits. He has created me and you. He has created all human beings. He is our creator and we are His creations, He is our Lord and Sustainer and we are His slave. He is powerful and we are powerless. He is helpful and we are helpless. He knows everything and we don't know anything. He knows that we hide. He hears that we say. He gives that we ask because He has power of

everything. He can do everything.

My Respected Brethren!

Ahead in this surah Allah ﷻ says: in verse No 3:

”لَمْ يَلِدْ وَلَمْ يُوَلَدْ“

"He neither begets and nor He is begotten"

It means that Allah is not a father of any one. He has no son. He has no daughter, He has no wife, nor He has any relative “لَمْ يُوَلَدْ” It means that nobody is His mother, father, brother and sister. He is alone.

”وَلَمْ يَكُنْ لَهٗ كُفُوًا اَحَدٌ.“

"And there is nothing unto like Him"

And other place Allah ﷻ says:

لَيْسَ كَمِثْلِهٖ شَيْءٌ فِى الْاَرْضِ وَلَا فِى السَّمَاءِ“.

"There is nothing like unto Him in the earth and heavens"

My Beloved Friends!

Monotheism. I mean "Tauheed" is that one can believe in Allah alone with such a strong faith that, there is no God but Allah and Muhammad ﷺ (peace be upon him) is the messenger of Allah. Monotheism is an important part of faith about which our Prophet Muhammad ﷺ always focused as well as the holy Qur'an is full with conception of monotheism. There are many verses of the holy Qur'an about monotheism such as Almighty Allah ﷻ says in Al Baqarah Ch: 2 V: 255.

”اَللّٰهُ لَا اِلٰهَ اِلَّا هُوَ الْحَيُّ الْقَيُّوْمُ لَا تَاْخُذُهٗ سِنَةٌ وَلَا نَوْمٌ لَّهٗ

مَا فِى السَّمٰوٰتِ وَالْاَرْضِ“.

"Allah, There is no God but He, the living, the self subsisting Eternal. No slumber can seize Him, nor sleep. These all things that are in the heavens and on the earth are for Him

And Allah ﷻ mentioned in surah Al-Ambia Ch:21 V:22.

”لَوْ كَانَ فِيهِمَا آلِهَةٌ إِلَّا اللَّهُ لَفَسَدَتَا“.

"If there are many Gods in them they spoiled themselves"

In fact. If there are many Gods then certainly they fight each others. One tries to be more powerful than others and others try to be more powerful than first one. Then surely the earth, heavens, everything in them and all Gods are destroyed whereas it's not like this. It means there is someone who controls all systems of the world and He is Allah and He has no any partner.

My Beloved Audience!

I have told you many things about monotheism I hope that you would have listened my speech carefully I pray to God that may Allah bless me and you and give us Taufeeque to follow that we listened. (Ameen)

وآخر دعوانا ان الحمد لله رب العلمين.



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Shed light	शेड लाइट	शिڈ لائٹ	प्रकाश डालना	روشنی ڈالنا
Explain	इक्सप्लेन	ایکسپلین	स्पष्ट करना	وضاحت کرنا
Ocean	ओशन	اوشن	सागर	سمندر
Mountain	माउन्टेन	ماونٹین	पहाड	پہاڑ
Sustainer	सस्टेनर	سسٹینر	पोषण करने वाला	پالنے والا
Focus	फोकस	فوکس	ध्यान देना	زیادہ توجہ دینا
Seize	सीज़	سینر	कब्जा करना	پکڑنا
Define	डिफाइन	ڈیفائن	प्रशंसा करना	تعریف کرنا
Eternal	इटर्नल	ایٹرنل	अनन्त	ابدی
Lofty	लॉफटी	لوفٹی	ऊचे ऊचे	اونچے اونچے
Lord	लॉर्ड	لورڈ	प्रमेश्वर	رب
Monotheism	मानथीइज़म	مانتھیزم	ऐकेश्वरवाद	وحدانیت
Slumber	स्लम्बर	سکمبر	नींद	اونگھ، نیند
Destroy	डिस्ट्रॉइ	ڈسٹورائے	नष्ट करना	تباہ و برباد کرنا

Speech No. 3

SALAH, PRAYER

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالْعَاقِبَةُ لِلْمُتَّقِينَ، وَالصَّلَاةُ وَالسَّلَامُ
عَلَى رَسُولِهِ الْكَرِيمِ مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ، أَمَا بَعْدُ!
فَاعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، أَتْلُ
مَا أَوْحَىٰ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ، إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ
الْفَحْشَاءِ وَالْمُنْكَرِ. صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

My Dear Friends and Prominent Guests!

My today's topic is Salah which is very important topic because it's connected to our daily life five times a day and it's directly connected to Almighty Allah ﷻ. As well as it's the first important pillar of Islam after monotheism. So pray to God that may Allah give us *Taufeeq* to speak right and follow the teaching of Islam in every spheres of life (Ameen)

Dear Brothers and Sisters!

Salah is an Arabic word which basic means "Dua, worship and prayer. It's obligototy for every Muslims both man and woman and it is physical and spiritual act of worship. Establishing salah is one major form of worship Allah and it's also a major topic upon which Qur'an has emphasized more than anything.

As Almighty Allah ﷻ says in surah Taha" Ch:20 V: 14

وَأَقِمِ الصَّلَاةَ لِذِكْرِي“.

"Establish salah to remember me"

It means that Salah is a better form of remembering our

Almighty God, our Creator and our Sustainer. The Prophet Muhammad (ﷺ) was one of the biggest rememberers of Almighty Allah ﷻ who used to say:

”قُرَّةُ عَيْنِيْ فِي الصَّلَاةِ“.

"The coolness of my eyes lies in salah"

Another place Allah ﷻ mentions in Surah Al, Ankabut Ch: 29 V: 45

”اَتْلُ مَا اُوْحِيَ اِلَيْكَ مِنَ الْكِتٰبِ وَاَقِمِ الصَّلَاةَ اِنَّ الصَّلَاةَ تَنْهٰى عَنِ الْفَحْشَآءِ وَالْمُنْكَرِ“.

"Recite what is sent of the book by inspiration to you and establish regular prayer. Surely, prayer Prevent from shameful and unjust deed"

My Dear Dignitaries!

It means that, If we offer Salah perfectly according to the sunnah, if we offer Salah as our Prophet Muhammad (ﷺ) used to offer Salah, If we offer salah such as the companions of our Prophet Muhammad (ﷺ) used to offer salah then surely our salah will preserve us from shameful, unjust deed, sins and crime. But nowadays, many people perform salah regularly but inspite of that they do various shameful things and crimes. Remember, the people whose prayers do not restrain them from these sins. It means that their prayers are without "Khushu and Khuzua" and their prayers are without soul. Their prayers are not like our Prophet Muhammad (ﷺ) prayer. Their prayers are not like our companion's prayer. Because, we believe that we can be liar but the words of Almighty Allah ﷻ can not be liar.

My Dear Companions !

The first thing that is asked to practice more than

anything in Islam, is salah. The first things that will be asked before Allah, is salah as our Prophet Muhammad (ﷺ) said:

”أَوَّلُ مَا يُحَاسَبُ بِهِ الْعَبْدُ الصَّلَاةَ فَإِنْ قُبِلَتْ قَبِلَ سَائِرُ عَمَلِهِ وَإِنْ رُدَّتْ رُدَّ عَلَيْهِ سَائِرُ عَمَلِهِ“.

"The first thing for which a person shall be subjected to reckoning, is prayer. If they are accepted all his other deeds shall be accepted but if they are rejected all his other deeds shall be rejected."

My Dear Fellows!

Missing salah is the biggest sin in the sight of Islam. In some Hadith it's called "Kufr" also. As our Prophet Muhammad (ﷺ) said.

”مَنْ تَرَكَ الصَّلَاةَ مُتَعَمِّدًا فَقَدْ كَفَرَ“.

"The person who forsakes prayer intentionally certainly who did kufr"

It means that the difference between Islam and Kufr is only salah. Like this in another Hadith. Our Prophet Muhammad (ﷺ) mentioned.

”الصَّلَاةُ عِمَادُ الدِّينِ فَمَنْ هَدَمَهَا هَدَمَ الدِّينَ“.

"The prayer is the pillar of religion who forsakes prayer has destroyed religion"

My Dear Audience!

Now I would like to wind up my speech. Pray to God that may Allah give us *Taufeeq* to offer salah regulary (Ameen.)

وَأَخِرُ دَعْوَانَا إِنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Almighty	ऑलमाइटी	المائٹی	ईश्वर	حق تعالیٰ
Monotheism	मॉन्थीइज़्म	مونوتھیزم	ऐकेश्वरवाद	واحدانیت
Obligatory	अब्लिगटोरी	ابلی گے ٹوری	अवश्य	فرض، واجب
Physical	फिज़िकल	فی زیکل	शारीरिक	مادی، جسمانی
Spiritual	स्पिरिचवल	اسپیری چوئل	आत्मिक	روحانی
As well as	ऐज वेल ऐज	ایز ویل ایز	साथ साथ	ساتھ ہی ساتھ
Basic mean	बैसिक मीन	بے سک مین	बुनियादी अथ	بنیادی معنی
Emphasize	एम्फसाइज़	امفے سائز	महत्व देना	زور دینا
Inspiration	इन्स्पेरेशन	انسپیریشن	ईश्वर की प्रेरणा	الہام، روحانی
Restrain	रिस्ट्रैन	ریسٹ رین	रोकना	روکنا، باز رکھنا
Unjust deed	अन्जस्ट डिड	انجسٹ ڈیڈ	अधर्मी कम	بد اعمال
Various	वेरीअस	ویری اس	भिन्न	مختلف
Soul	सोल	سول	प्राण	روح
Accept	ऐकसेप्ट	ایکسے پٹ	स्वीकार करना	قبول کرنا
Reckon	रेकन	رے کن	गिनना	حساب کرنا
Reject	रिजेक्ट	رے کٹ	अस्वीकारना	رد کرنا
Intentionally	इन्टेन्शरली	انٹینشنلی	जानबूझकर	قصداً
Certainly	सर्टन्ली	سرٹے نلی	अवश्य	یقیناً

Speech No. 4

FASTING, SAWM

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى أَشْرَفِ الْأَنْبِيَاءِ
وَالْمُرْسَلِينَ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ، أَمَّا بَعْدُ! فَأَعُوذُ بِاللَّهِ
مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، يَا أَيُّهَا الَّذِينَ
آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ
لَعَلَّكُمْ تَتَّقُونَ. صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

My Beloved Muslim Brothers!

Today, I would like to remind all of you about the "Importance of Sawm" which is the third pillar of Islam. In fact, Sawm is so important subject about that every Muslim should know and must understand, comprehend and acknowledge. So pray to God that may Allah give us *taufeeq* to speak right and follow it in all spheres of life (Ameen)

My Dear Friends!

Sawm is an Arabic word which means fasting. It's the third pillar of Islam and it's kept in the month of Ramadhan which is the ninth month of Islamic calender and it's obligatory on every Muslim. As Almighty Allah ﷻ mentioned in Surah Al- Baqarah Ch: 2 V: 183

” يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى
الَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ“.

"O you believers, fasting is prescribed to you as it was prescribed to those before you. So that, you may obtain Taqwa"

It means that fasting is not prescribed only for you but it was prescribed for those people also who were before you. Because of this Aayah, Fasting is compulsory upon every adult except those who is traveling at that time, who is sick, who is elder. Because the person who is traveler, sick or old are exempted from fasting as Allah ﷻ says ahead.

”فَمَنْ كَانَ مِنْكُمْ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِنْ أَيَّامٍ أُخَرَ“.

"So whoever among you is ill or on a journey then a equal number of days are to be made up"

It's allowed that the people who are travelers, sick or old can keep fast in other days but nothing is better than fasting in the month of Ramadhan. As Allah ﷻ says in this aayah.

”وَإِنْ تَصُومُوا خَيْرًا لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ“.

"But if you keep fast is best for you. If you know"

My Dear Fellows!

The month of Ramadhan has a lot of blessing and significance. Because it's the month of Almighty Allah ﷻ. As it's mentioned in one Hadith.

”شَعْبَانُ شَهْرِي وَرَمَضَانُ شَهْرُ اللَّهِ“.

"Sha'ban is my month and Ramadhan is the month of Allah"

It's the month of blessing

It's the month of reciting the holy Qur'an.

It's the month of asking forgiveness to Almighty Allah ﷻ.

My Dear Dignitaries!

In this month, Allah ﷻ has sent down the Glorious Qur'an the best book of guidance for all humanity. As Allah ﷻ says in Surah Baqarah Ch: 2 V: 184

”شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ“.

"It is the month of Ramadhan in which was sent down the Glorious Qur'an"

My Bosom Friends!

In this month, Allah ﷻ opens the doors of paradise and closes the doors of hell.

In this month, Allah ﷻ imprisons the accurst satan.

In this month, Allah ﷻ comes down and calls out.

Is there anyone? Who ask for forgiveness so that I may forgive him?

Is there anyone? Who asks a question so that I may answer his question?

Is there anyone? Who asks to be pardoned so that, I may pardon him.

In this month Allah ﷻ sent down all heavenly books before Qur'an for example.

Hazrat Ibraheem عليه السلام got "Suhuf" from the 1st to 3rd of Ramadhan.

Hazrat Daood عليه السلام got Zaboor from the 12th to 18th of Ramadhan.

Hazrat Mosa عليه السلام got Taurat on the 6th of Ramadhan.

Hazrat Isa عليه السلام got Injeel from the 12th to 13th of Ramadhan and Hazrat Muhammad ﷺ also got the Gloriosb Qur'an in the sacred night that is called Shab-e-Qadar. which is better

than thousands months. As Allah ﷻ says in Surah Al-Qadar.

”اِنَّا اَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ، وَمَا اَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ لَيْلَةُ
الْقَدْرِ خَيْرٌ مِّنْ اَلْفِ شَهْرٍ.“

*"Indeed, we sent the Qur'an down in the night of
power. Do you know what is the night of power.
The night of power is better than thousand
months which is better than thousand nights"*

My Dear Comrades!

Muslims in all over the world keep fast whole day and worship whole night of this month and avoid from sins and crime.

Fasting in this month is not only good physically for humans but it also gives the message of patience for all living beings in this world and it's one kind of training also.

It trains us to make our Niyyah clean.

It trains us how develop relationship with Allah ﷻ

It trains us how to get closer to Allah ﷻ ?

It trains us how to ponder over the Qur'an?

It trains us how to obey our Prophet Mohammad (ﷺ)?

Dear Islamic Brethren!

Now, I would like to conclude my speech. Pray to God that may Allah give us *Taufeeq* to act upon it more than listening, Ameen.

وَآخِرُ دَعْوَانَا اِنْ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ.



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Comprehend	कम्प्रिहेन्ड	کمپرے ہیڈ	समझना	سمجھنا
Acknowledge	एकलालिज	ایکنا لیج	स्वीकार करना	قبول کرنا، ماننا
Prescribe	प्रस्क्राइब	پرے سکرائب	नियुक्त करना	مقرر کرنا
Obligatory	अब्लिगतोरी	ابلی گٹوری	अवश्य	فرض
Exempt	इग्जेम्प्ट	ایگزے مپٹ	मुक्त करना	مستثنیٰ کرنا
Glorious	ग्लोरिअस	گلوری آس	पवित्र	مقدس، عظیم
Humanity	हयूमैनिटी	ہیومیٹی	मनुष्य जाति	انسانیت
Imprison	इम्प्रिज़न	امپری زن	कैद करना	قید کرنا
Accurst	अकर्सट	اکرسٹ	शापित	مردود
Satan	सैटन	سے ٹن	शैतान	شیطان
Forgiveness	फर्गिन्सेस	فورگیونےس	क्षमा	معافی
Pardon	पार्डन	پارڈن	क्षमा करना	بخش دینا
Sacred	सैक्रिड	سکرید	पवित्र	مقدس
Indeed	इन्डीड	انڈیڈ	निश्चित	یقیناً
Decree	डिक्री	ڈکری	निर्णय	فیصلہ
Avoid	अवाइड	آوائڈ	दूर रहना	بچنا، پرہیز کرنا
Physically	फिज़िकली	فیزیکی	शारीरिक	جسمانی
Patience	पेशन्स	پے شنس	धीरज	صبر، تحمل
Train	ट्रेन	ٹرین	शिक्षित करना	سکھانا
Obey	ओबे	اوبے	आज्ञापालन	فرما برداری کرنا

Speech No. 5

ZAKAT, CHARITY

”الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَلَا عَدُوَّ إِلَّا عَلَى الظَّالِمِينَ وَأَشْهَدُ
أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ الْحَقُّ الْمُبِينُ
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ الْأَمِينُ، أَمَّا بَعْدُ! فَأَعُوذُ بِاللَّهِ
مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ،
وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا،
وَمَا تَقْدِمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ خَيْرًا
أَعْظَمَ أَجْرًا. صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

Respected Teachers, and Prominent Guests!

Today, I am here to talk on the topic of Zakat, Charity and Sadaqah. Pray to God that may Allah give me Taufeeq to speak right and enable us to follow the teaching of Islam Ameen.

My Dear Audience!

One important pillar of Islam is Zakah and Charity. In Islam, there are several types of charity but first type of charity is that compulsory on the rich Muslims which is called Zakah As Allah ﷻ says in Surah Al-Muzzammil Verse No 20

”وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا،
وَمَا تَقْدِمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ
خَيْرًا وَأَعْظَمَ أَجْرًا“.

'And establish prayer and give zakah and pay

loan to Allah a good loan and whatever goodness you send forward for yourselves you will find it with Allah. It is better and greater in reward"

My Dear Comrades!

Zakah is mentioned at many places of the holy Qur'an with Salah and it is obligatory on every rich Muslim who reached the criteria of Zakat (Nisab) It's a way of purification of the wealth acknowledging that everything we have is Allah's and we don't really own it. The amount of Zakah to be paid is 2.5% of wealth. It is paid once in a year and whom should Zakah be paid, is mentioned in Surah At-Taubah V:60.

”اِنَّمَا الصَّدَقَتُ لِلْفُقَرَاءِ وَالْمَسْكِيْنَ وَالْعَمَلِيْنَ عَلَيْهَا
وَالْمَوْلَاةِ قُلُوْبُهُمْ وَفِي الرِّقَابِ وَالْغُوِيْنَ وَفِي سَبِيْلِ اللّٰهِ وَابْنِ
السَّبِيْلِ فَرِيْضَةً مِّنَ اللّٰهِ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ“.

"Indeed Zakah is only for the poor and needy and for those employed to collect Zakah and for bringing hearts together and for freeing slaves and for those in debt and for the cause of Allah and for the traveler. It is obligation by Allah and Allah is knowing and wise"

Almighty Allah ﷻ also says in Surah At Taubah

”خُذْ مِنْ اَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا وَصَلِّ عَلَيْهِمْ اِنَّ صَلٰوةَكَ سَكَنٌ اَلَيْهِمْ وَاللّٰهُ سَمِيْعٌ عَلِيْمٌ“.

"Take from their wealth a charity so that you may purify them and cause them increase, and invoke Allah's blessing upon them indeed, your invocations reassurance for them. and Allah is hearing and knowing"

My Dear Dignitaries!

Zakat is a good way of economic system of Islam and it's paid to help the poor people of the society. It reminds us that every rich man has resposibil towards the poor people of the society. According to Islamic sight, Zakat is the right of a poor on the rich man's wealth and it also reminds us that whatever we have is bestowed by the mercy of Allah and all that we have belong to Allah. He has power to snatch it from us as he has bestowed us. Besides it, there are many comminations for those who do not pay Zakat as it is reported that, Allah's messenger (ﷺ) said:

"Whoever is made wealthy by Allah and does not pay Zakah of his wealth then on the day of resurrection his wealth will be made like a baldheaded poisonous male snake with two black spots over the eyes. The snake will encircle his neck and bite his cheeks and say 'I am your wealth, I am your treasur."

And another place our Prophet Muhammad (ﷺ) said:

"Save yourself from the Well-fire by giving half a date-fruit on charity."

My Dear Fellows!

According to Islamic teaching, if the system of Zakat is exercised, poverty will be vanished and finished but it is impossible to implement in all over the world. May Allah enable us to taste the true sprit of Islam. Ameen

وآخر دعوانا ان الحمد لله رب العلمين .



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Honorable	आनरबल	انر بل	माननीय	قابل عزت
Charity	चैरिटी	چیرٹی	दान	صدقہ، سخاوت
Enable	एनैबल	اے بل	योग्य होना	قابل ہونا
Compulsory	कम्पल्सरी	گمپل سری	अनिवार्य	ضروری، لازمی
Establish	इस्टैब्लिश	اسٹے بلش	बुनियाद डालना	قائم کرنا
Mention	मेन्शन	مینشن	चर्चा करना	ذکر کرنا
Purification	प्युरीफिकेशन	پیوری فیکیشن	शुद्धता	صفائی، تزکیہ
Acknowledge	ऐकनालिज	اکنالچ	स्वीकार करना	ماننا، قبول کرنا
Own	ओन	اون	निजी	مالک ہونا
Employ	इम्प्लॉइ	امپلائ	काम में लगाना	کام میں لگانا
Slave	स्लेव	سلیو	नौकर	غلام
Obligation	आब्लगैशन	اوبلی گیشن	ज़रूरी	فرض
Purify	प्यूरफाइ	پیوری فائی	शुद्ध करना	پاک صاف کرنا
Increase	इन्क्रीस	انکریس	बढ़ाना	بڑھانا
Invoke	इन्वोक	انوک	प्रार्थना करना	دعا مانگنا

Indeed	इन्डीड	انڈیڈ	अवश्य	یقیناً
Reassurance	रीअशुरन्स	رائشورنس	आश्वासन	یقین دلانا
Remind	रीमाइन्ड	ریمانڈ	याद दिलाना	یاد دلانا
Responsibility	रीस्पान्सबीलिटی	رسپانس بیلیٹی	ज़िम्मेदारी	ذمہ داری
Bestow	बिस्टो	بیسٹو	प्रदान करना	عطا کرنا
Snatch	स्नैच	اسنےچ	छपट लेना	اچک لینا
Commination	कामनेशन	کام نے شن	धमकी	وعید، خدا کا قہر
Resurrection	रेजरेक्शन	ریزرے کشن	पुनर्जीवन	حشر
Poisonous	पौइजनस	پوائزنس	ज़हरीला	زہریلا
Treasur	ट्रेज़र	ٹرے ژر	कोषज्ञ	خزانہ، تجوری
Vanish	वैनिश	وینیش	नष्ट करना	معدوم ہونا
Poverty	पोवर्टी	پورٹی	गरीबी	غریبی



Speech No. 6

HAJJ, THE PILGRIMAGE

”الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى مُحَمَّدٍ
وَالِهِ وَأَصْحَابِهِ أَجْمَعِينَ، أَمَّا بَعْدُ! فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ
الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، وَلِلَّهِ عَلَى النَّاسِ حِجُّ
الْبَيْتِ مَنْ اسْتَطَاعَ إِلَيْهِ سَبِيلًا، صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

My Respected Teachers and Dear Comrades!

Today, I have been gifted a golden chance to speak about the significance of Hajj. Pray to God that may Allah give us *Taufeeq* to speak right (Aameen:)

My Beloved Friends!

Hajj is a most important pillar of Islam and it is one of the religious duty. It means to pay the visit to Makkah and perform the special and ritual prayer. It's compulsory and obligatory for those people who can afford traveling to Makkah while fulfilling other condition is asked by Allah for performing Hajj. As Allah ﷻ says in Surah Al-E-Imran V: 97

”وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنْ اسْتَطَاعَ إِلَيْهِ سَبِيلًا“.

"For the sake of Allah it is obligatory on the people who has ability to manage to the way of Makkah."

It means, if a person who has ability to travel to Makkah and he can afford all expensive of the days of Hajj then it is obligatory for him to perform Hajj at least once in a lifetime. If a person who deny this and does not believe in this

important pillar of Islam then Allah is independence of all the worlds as Allah ﷻ says.

”وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ“.

"And whoever disbelieves then indeed, Allah is free from need of the worlds"

My Dear Comrades!

Hajj is performed in Makkah around the Kabah. In fact, Kaba is the house of Allah and it is the oldest and first mosque of the world for worshipping Allah ﷻ. As Allah says.

”إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِنَاسٍ لِّلَّذِي بَلَّغْنَاكَ مَبَارَكًا وَهُدًى لِّلْعَالَمِينَ“.

"The first house set up for the people is surely one in Makkah having blessing and guidance for all the worlds"

My Dear Dignitaries!

Firstly Kabah was built by Hazrat Adam عليه السلام then Hazrat Nooh عليه السلام and finally Hazrat Ibraheem عليه السلام and his son Ismaeel عليه السلام at last our Prophet Muhammad repaired this sacred house. From the first day till today, Allah is protecting this house. Once, before arrival of our Prophet Muhammad ﷺ (عليه السلام) Abraha, the governor of Yemen had come to Makkah to pull down the Kabah but Allah ﷻ sent flocks of birds to fly over the troops of Abraha. Each bird carried a pebble of clay. They dropped the pebbles from high up in the sky on the troops of Abraha until all the soldiers and elephants were destroyed

My Dear Friends!

Hajj is one of the best form of worshipping Almighty

Allah ﷻ It's performed by wearing Ihram and coming in Arafat Valley on the 9th of Dhul Hijjah. The pilgrims stay on the 10th of Dhul Hijjah at Mina and throw stone at the satan and also performed Tawaf and moved around Kabah. Visiting Masjid-E-Nabavi is not a part of Hajj but it carries great rewards to visit Masjid-E- Nabwi and his grave.

My Dear Audience!

By performing Hajj, a Muslim promises to have a great contract. The Prophet Muhammad (ﷺ) said:

"One who performs Hajj and he does not indulge unlawful lust, will return like the day when he was born, his all sins are forgiven"

My Beloved Brothers!

Hajj is very important Islamic practice. Hajj is a perfect combination of all Islamic universal brotherhood and unity. Muslim from all over the world and from every corner of the world gather in Makkah for Hajj. In fact, Hajj is the largest and the oldest international human gathering. Hajj is a spritual journey that transforms hundred of thousands people every year. It teaches the lesson of struggle and sacrifice.

My Dear Brethren!

This is a short speech about significance of Hajj. Pray to God that may Allah give us the blessing of visiting his holy house and visiting the beautiful city of our Prophet Muhammad (ﷺ) (Aameen)!

وآخر دعوانا ان الحمد لله رب العلمين.



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Significance	सिग्निफिकन्स	سگنی فی کنس	महत्व	خصوصیت
Pilgrimage	पिल्ग्रमेज़	پلگ ری میج	तीर्थ यात्रा	حج، زیارت
Ritual	रिचूअल	ریچوآل	रस्म, रिवाज	رسمی
Ability	अबिलिटी	ابلیٹی	गुण	صلاحیت
Afford	अफोर्ड	افورڈ	प्रदान करना	طاقت رکھنا
Expensive	इक्स्पेन्सिव	ایکس پے رنسیو	महंगा	منہگ قیمت
Independence	इन्डिपेन्डन्स	اینڈ پے نڈنس	स्वतंत्र	آزادی
Guidance	गाइडन्स	گائیڈنس	नेतृत्व	رہنمائی
Sacred	सेक्रिड	سیکریڈ	पवित्र	مقدس
Arrival	अराइवल	آرائیول	आगमन	آمد
Flocks	फलॉक्स	فلوکس	झुण्ड	جھنڈ
Troop	ट्रूप	ٹروپ	दल, फौज	لشکر
Destroy	डिस्ट्रॉय	ڈسٹورائے	नष्ट करना	برباد کرنا
Valley	वैली	وایی	घाटी	وادی، کھائی
Pilgrim	पिल्ग्रिम	پلگرم	हाजी	حاجی

Grave	گرےو	گریو	قبر	قبر
Contract	کانٹریکٹ	کونٹریکٹ	سندیدا	معاہدہ
Lust	لست	کسٹ	لالچ	ہوائے نفس
Combination	کامبائنیشن	کومب نیشن	سنگت	میل ملاپ
Brotherhood	برادرہڈ	بردر ہوڈ	भाई चारा	بھائی چارگی
Transform	ٹرانسفوم	ٹرانسفورم	سورٹ بدلنا	صورت بدلنا
Struggle	سٹریگل	اسٹریگل	مہنات	جدوجہد



Speech No. 7

THE LIFE OF THE PROPHET MUHAMMAD (ﷺ)

الْحَمْدُ لِلَّهِ وَكَفَى وَسَلَامٌ عَلَىٰ عِبَادِهِ الَّذِينَ اصْطَفَىٰ أَمَّا بَعْدُ!
فَاعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ،
وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ، وَقَالَ اللَّهُ تَعَالَىٰ فِي مَوْضِعٍ
آخَرَ ”مَا كَانَ مُحَمَّدًا أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ
وَخَاتَمَ النَّبِيِّينَ. صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

My Respected Teachers and Honorable Judges!

Today on this auspicious occasion, It's very pleasure to me that Allah has given us the honourable chance to speak some humble words about the important of "The Life of the Prophet Muhammad (ﷺ)" about whom Allah ﷻ says in Surah Al-Ambiya Ch: 21 V: 107

”وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ“.

"And we have not sent you but as a mercy for all the worlds"

And Allah ﷻ also says in Surah Al-Ambia Ch: 34 V: 28

”وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا“.

"We didn't sent you but the entire mankind, as a bearer of good news and as a warner."

And another place Allah ﷻ says in Surah Al-Ahzab:

”مَا كَانَ مُحَمَّدًا أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ“.

"The Prophet Muhammad is not a father of

anyone of our men but he is the messenger of Allah and seal of the prophets"

My Beloved Friends!

Before saying anything about the life of the Prophet Muhammad (ﷺ) Firstly, I would like to shed light about the history of ignorance time before the arrival of Islam.

My Dear Audience!

Before coming Islam, the whole Arab was in miserable condition. They had no literacy, no civilisation and no perfect religion. They would engage in bloody and tribal wars. Women had no status in the society. In some tribes, if any baby girl had born, they would have been buried alive due to shame. Most of them were idolator and they would worship numerous idols and each tribe had its own idols. They had converted the Ka'bah into the great idols house. According to Hadith, they belived the monotheism of Ibrahim (عليه السلام) with worship of idols, stars and demons. They had converted the Ka'bah into the great idols house which was built for one and only creator. In addition, to the people of Makkah used to practice usury with very high interest rates. When the debtors were unable to repay, they would enslaved or obliged to force their wives and daughters to commit certain sins and this ignorance was not confined to the Arab alone but it was out of Arab also.

My Dear Dignitaries!

In this dark condition and ignorance time, the sun of Islam rose and the Prophet Muhammad (ﷺ) was born in noble Hashimi family of Quraish tribe in Makkah in 570 AD.

His father Abdullah was died before several weeks of his son's birth. His mother's name was Aminah and his grandfather's name was Abdul-Muttalib. He was named Muhammad (ﷺ) by his grandfather Abdul Muttalib. He stayed with his mother for few days after his birth, Then as was the Arab custom, Haleema Sadiya took him and nursed him for four years. On the journey back to Makkah, his mother died at a place called Abwa. Where she was buried. After his mother's death Muhammad (ﷺ) was brought up by his grandfather Abdul Muttalib, who loved him very much. When Muhammad (ﷺ) was only eight years old, his grandfather also died. He was very sad when his grandfather passed away. After that he was brought up by his uncle Abu Talib. In his childhood Muhammad (ﷺ) was quite different from other children. He would never do anything mischievous and he did not take part any silly games played by other children of his age. Allah was protecting him from evils.

My Dear Comrades!

When our Prophet Muhammad (ﷺ) was young he used to live a fair and transparint life. He used to graze gots and he used to help his uncle's affairs. Later he started undertaking trades cravans to Syria. People called him Al-Sadiq, Al-Ameen. He was known as a honest, kind and respectful person in Makkah. When he was twenty five years old he got married with a murchant widow woman. Her name was Khadijah who was forty years old.

My Dear Dignitaries!

After recieving Allah's command our Propet Muhammad (ﷺ) ascended the mount of Safa and called out from there

O'son of Abdul Muttalib, O' son of Fihar! Hearing his call, the people gathered around him then our Prophet Muhammad (ﷺ) said:

"If I were to inform you that the enemies warrior are about to fall upon you would you believe in me? Everyone said. Yes why not, we would believe. We have never heard you telling a lie then our Prophet Muhammad (ﷺ) said that I am here to warn you that, there is no God but Allah. At that Abu Lahab, he was uncle of the Prophet Muhammad (ﷺ) shocked and said. Was this purpose, you called us. Saying this, he went away."

My Dear Fellows!

Hearing this, the people who were relatives of the Prophet became enemy. Who were friends became enemy. Who called him "Al Sadiq, Al-ameen" started to think him their enemy and they started to tease him. They started to punish those who would accept Islam very badly.

My Dear Audience!

When our Prophet's uncle Abu- Talib was alive, Quraish didn't dare to do anything with our Prophet Mohammad (ﷺ). But after his death, they started to strip up the people against the Prophet. Each tribe fell upon the Muslims and beat cruelty. They would impriosned them. They would torture them and they would lay down on sun baked sands of Makkah. But inspite of that, the Prophet Muhammad (ﷺ) continued his mission. People used to enter into the light of Islam group by group. In a very short period, Islam spreaded out in all over Saudi Arabia.

My Dear Friends!

Now I am going to conclude my spech. Pray to God that may Allah give us *taufeeq* to go on the way of our Prophet Muhammad (ﷺ) Ameen.

وآخر دعوانا ان الحمد لله رب العلمين.



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Auspicious	आस्पिशस	آپسی شش	शुभ	مبارک
Occasion	अकेशन	اکشن	अवसर	موقعہ، وقت
Humble	हम्बल	ہمبل	नर्म	اہم، متحمل
Entire	इन्टाइअर	انٹائی آر	कुल, सारा	پورا، تمام
Bearer	बेअर	بے آر	धारक	خدمت گزار
Seal	सील	سیل	मुहर लगाना	مہر
Miserable	मिज़रबल	میزر بل	दुःखी	خستہ حالت
Engage	एन्गैज	انگے ج	सगाई करना	سگائی کرنا
Idolator	आइडाल्टर	آئیڈالٹر	मूर्ती पूजा	بت پرست
Warrior	वॉरीअर	واریئر	योद्धा	سپاہی، فوجی

Shock	شاک	شاک	چوٹ پہنچنا	صدمہ پہنچنا
Torture	ٹورچر	ٹارچر	دُ:خ دینا	تکلیف پہنچنا
Cruelty	کروآلتی	کروآلتی	کٹورتا	بے رحمی سے
Imprison	ایمپریژن	ایمپریژن	کد کرنا	قید کرنا
Numerous	نیومرس	نیومرس	انگینت	بہت زیادہ
Convert	کنورٹ	کنورٹ	پاریرتین کرنا	بدلنا
Custom	کسٹم	کسٹم	ریتی ریراآ	رسم و رواج
Bury	بیری	بیری	گاڈنا	دفن کرنا، دفنانا
Mischievous	میسچووس	میسچوس	نٹخٹ	شرارتی، برائی
Silly	سیلی	سیلی	انادی	احق
Transparent	ٹرنسپیرنٹ	ٹرانسپیرنٹ	سوخٹ	صاف شفاف
Graze	گریز	گریز	آاس خیلانا	بکری چرانا
Affair	آفیر	آفیر	کاروبار	کاروبار، کام
Caravan	کیروان	کیروان	کارواں	قافلہ
Murchant	مرچنٹ	مرچنٹ	بیاراری	تاجر
Conclude	کنکلود	کنکلود	ساماٹ کرنا	ختم کرنا



Speech No. 8

THE HOLY QUR'AN

الْحَمْدُ لِلَّهِ وَكَفَى وَسَلَامٌ عَلَى نَبِيِّهِ مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ
وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ. أَمَّا بَعْدُ! فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ
الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ
تَبْيَانًا لِكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً وَبُشْرَى لِلْمُسْلِمِينَ. وَقَالَ
اللَّهُ تَعَالَى فِي مَوْضِعٍ آخَرَ "هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَى
وَالْفُرْقَانِ". صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

My Dear Audience!

The topic of my today's talk is "The Holy Qur'an." It is the most important topic of Islam. May Allah give me *Taufeeq* to speak right and enable us to follow the right path of Islam Ameen.

My Dear Fellows!

The Arabic word "Qur'an" is related to the word "Qara'a" It means to read or recite. The Qur'an is the most sacred book in the world. It's the book of Allah. It's the speech of Allah, all the words of the Qur'an are the words of Allah. It was revealed through Hazrat Jibraeel عليه السلام to the last Prophet Muhammad صلى الله عليه وسلم The Qur'an was revealed within the period of 23 years in Makkah and Madinah. There are 114 chapters that contains more than six thousands verses.

My Dear Dignitaries!

The Holy Qur'an is the only ever living miracle and guide book for all living beings. As Allah ﷻ says in Surah-Al-Baqrah Ch: 2 V: 185

”هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ“.

"As guidance for mankind, and as clear signs this holy book shows the right path and distinguish between right and wrong"

But many people mistakenly think that Islam is a new religion and the Prophet Muhammad (ﷺ) is the founder of Islam and Qur'an is only for Muslims. But the reality is not like this. Because, Allah is our creator. He has created all of us and He wants us to follow the right path. For this purpose, He sent down many messengers and prophets to guide the mankind. To every prophet and messenger, Allah revealed books or divine scriptures.

My Dear Audience!

The major divine books are four.

1st the Taurat, was revealed to Sayyidana Musa (عليه السلام)

The 2nd Zaboor was revealed to Sayyidana Dawood (عليه السلام)

The 3rd Injeel which was revealed to Sayyidana Isa (عليه السلام)

The 4th is the holy Qur'an which was revealed to Sayyidana Muhammad Mutafa (ﷺ) as Allah ﷻ says in Surah Al-Nahal Ch: 16 V: 89

”وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تَبْيَانًا لِّكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً
وَبُشْرَىٰ لِّلْمُسْلِمِينَ“.

"And we have revealed to you the book an

exposition of everything, and guidance and, mercy, and glad for the Muslims"

My Dear Comrades!

The subject of Qur'an is human beings. It's purpose is to guide them and lead them out of darkness of evil into the light of truth. It's full of blessing, a person who recites a letter from the holy Qur'an is rewarded ten times over it. Our Prophet Muhammad (ﷺ) mentioned in one Hadith:

”خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ.“

"The best among you is he who learns and teaches the holly Qur'an"

In another Hadith, our Prophet Muhammad (ﷺ) said on the occasion of Hajjatul Wida

"I leave here among you the book of Allah. If you get hold of it firmly, you will never deviate"

My Dear Fellows!

The holy Qur'an has come down to us in complete form. No chang has been made in it. Nothing of it is missing and no addition has been made to it. No part of it is forgotten. How can it be possible to be changed when Allah himself protects the holy Qur'an from all the corruption as Allah ﷻ says in Surah Hijr Verse No: 9.

”إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ“

"Certainly we have sent down the message we will assuredly protect from corruption"

My Dear Dignitaries!

Because of the importance of the holy Qura'rn, it has much signifiante for humanity. Therefore, we should learn Qur'an and make the habit of reciting the Qur'an daily. The person who doesn't know to tead about them our Prophet Muhammad (ﷺ) said.

"The person who has nothing of the Qur'an in his heart, is like a destroyed house"

If you know to read the Qur'an you can find the answer of your problems which come to you by reciting the holy Qur'an

My Dear Audience!

Now I would like to conclude my talk praying that may Allah ﷻ guide all of us to His right path and give us opportunity to serve the holy Qur'an and Islam. (Aameen.)

وآخر دعوانا ان الحمد لله رب العلمين.



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Reveal	रिवील	ریول	उतरना	نازل ہونا
Distinguish	डिस्टिंग्विश	ڈسٹنگ ویش	अलग करना	تمیز کرنا
Purpose	परपस	پرپس	लक्ष्य	مقصد
Divine	डिवाइन	ڈوائن	ईश्वरीय	ربانی
Exposition	एक्सपोजिशन	ایکس پوزیشن	विस्तार	تفصیل
Firmly	फर्मली	فرملی	जोर स	مضبوطی سے
Deviate	डीविएट	ڈیوی ایٹ	मार्ग से हटना	خلاف کرنا
Corruption	करप्शन	کرپشن	घूस	بدعنوانی، بگاڑ
Certainly	सर्टन्ली	سرٹینلی	निश्चित रूप स	یقیناً، بلاشبہ
Assuredly	अशुरडली	اشورڈلی	दृढ़तापूर्वक	بے شک
Humanity	हयूमनीटी	ہیومنٹیٹی	मानवता	انسانیت
Opportunity	अपर्तुनिटी	آپرٹونیٹیٹی	शुभ अवसर	بہترین موقع

Speech No. 9

EID-UL-FITR

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَلَا عُدْوَانَ إِلَّا عَلَى الظَّالِمِينَ، وَأَشْهَدُ
 إِلَّا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ الْحَقُّ الْمُبِينُ
 وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

My Beloved Brothers and Sisters!

Today, I would like to shed light on the greatest festival of Muslims that is called Eid-Ul-Fitr. I hope you will listen my speech carefully.

My Bosom Friends!

Eid-Ul-Fitr is the greatest festival of Muslims. It means the festival of breaking fast. Muslims all over the world celebrate it with great pomp and joy. This festival marks the end of Ramadan. Ramadan is the holy month of fasting. Muslims intend to keep fast of whole month after sighting the moon of Ramadan. Because every new moon begins new month in Islamic calendar. Hence on the 29th of Ramadhan after breaking fast, Muslims in all over the world cast searching look at the sky to sight the moon of Shawwal. On catching sight of new moon, children become excited the most and people stay awoken and spend the night in prayer and preparation to welcome to the day of rejoicing.

My Dear Dignitaries!

On the day of Eid, Muslims get up early in the morning They take bath, put on their new dresses, thank Allah and go to the nearby mosque for Salat-ul-Fajr. After Salat-ul-Fajr, they take some sweets and go to Eidgah for Eid prayer. This prayer is usually held in prayer ground. So that, thousands of Muslims may pray at a time. After performing Eid prayer, they embrace each other and exchange Eid greeting. Eid Mubarak is on the lips of each Muslim on this occasion. Sweets are distributed, gifts are given and delicious dishes are prepared at home. Friends and relatives are invited to feast sweet. The most popular dishes are cooked on this day. At some place, Eid fair is also held where children buy sweets and toys.

My Dear Comrades!

The festival of Eid-Ul-Fitr is not like other festival which Muslims have created on their own, neither it's celebrated in remembrance of someone but it's a gift of Allah for Muslims because our Prophet Muhammad (ﷺ) said in one Hadith which is narated by Hazrat Anas (رضی اللہ عنہ).

"When the Prophet Mohammad (ﷺ) came to Madinah he saw. The people had two days in which they used to entertain and amuse themselves. He asked, "What are these two days?" They said, "We used to amuse ourselves and take pleasur in these two days during the days of ignorance (Jahiliyyat). The Prophet Muhammad (ﷺ) said, "Allah has substituted for you something is better than two, Eid-Ul-Adha

and the Eid-Ul-Fitr"

From this Hadith, it's clear that the function or festival of Eid is a blessing from Allah so that Muslims rejoice and celebrate during the days of Eid.

My Beloved Brethren!

On the day of Eid, we should share our happiness with the poor and the needy by giving charity (Sadaqat Ul-Fitr. which is binding on every Muslim by himself and behalf of our family members. Sadaqatul-Fitr, means purifying dues is paid on the ending of Ramadan. It can be in the form of sum money, dates, wheat, barley and chees. It's better to be given before Salat-ul-Fitr.

My Islamic Brethren!

The day of Eid is not only a day of celebration but it's the day of prayer. It's the day of submission to Almighty Allah ﷻ. It's the day of charity, sympathy and love each other. It's the day of forgiving neighbour and relatives. It's the day of remembering Allah and thanking him with rejoicing. That's why we should not celebrate this day by forgetting Allah and his commands like other religious festival. Islam does not leave us free to do what we want.

Dear Audience!

Now, I am going to finish my talk. Pray to God that may Allah give us true taste of religion and grant us pleasure of this world and hereafter. Ameen.

وآخر دعوانا ان الحمد لله رب العلمين.



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Observe	अब्जर्व	او بزرو	पालन करना	مشاہدہ کرنا
Sight	साइट	سائٹ	दर्शन	نظر
Preparation	प्रेपेरेशन	پرے پرے رے شن	तैयारी	تیاری
Excite	इक्साइट	ایکسائٹ	खुश करना	جوش دلانا
Embrace	इम्ब्रेस	امبرےس	गले से लगाना	بغل گیر ہونا
Usually	यूजुअली	یوژولی	अक्सर	حسب معمول
Narrate	नैरेट	نئے رے ٹ	बयान करना	نقل کرنا
Entertain	एन्टर्टेन	انٹرٹین	मनोरंजन करना	خوش ہونا
Amuse	अम्यूज़	امیوز	मन बहलाना	دلچسپی لینا
Ignorance	इग्नोरन्स	انگورنس	अनाड़ीपन	نادانی، جہالت
Substitute	सब्सिट्यूट	سب سٹی ٹیوٹ	बदलना	نعم البدل دینا
Behalf	बिहैफ	بیہاف	के तरफ से	کے اور سے
Wheat	वीट	ویٹ	गेहूँ	گندم
Barley	बार्ली	بارلی	जौ	جو
Saympathy	सिम्पथी	سیمپتھی	दया	ہمدردی
Neighbour	नेबर	نے بر	पड़ोसी	پڑوسی

Speech No. 10

EID-UL-ADHA

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ، أَمَّا بَعْدُ! فَأَعُوذُ بِاللَّهِ مِنَ
الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. ”وَقَالَ إِنِّي
ذَاهِبٌ إِلَى رَبِّي سَيَّهْدِينِ، رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ،
فَبَشَّرَنَاهُ بَعْلَمٍ حَلِيمٍ، فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَا بُنَيَّ إِنِّي
أَرَى فِي الْمَنَامِ أَنِّي أَذْبَحُكَ فَانظُرْ مَاذَا تَرَى، قَالَ يَا بَتِ
أَفْعَلْ مَا تُؤْمَرُ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ الصَّابِرِينَ“. صَدَقَ
اللَّهُ الْعَلِيُّ الْعَظِيمُ.

Dear Islamic Brethren!

Today, I would like to speak something about the topic of Eid-Ul-Adha which is celebrated in all over the world on the 10th day of Dhul-Hijjah. May Allah give us *Taufeeq* to speak right. Ameen

Dear Dignitaries!

As you know very well, Eid-Ul-Adha is the second festival of Muslims which comes about two months and nine days after Eid-Ul-Fitr on the 10th day of Dhul-Hijjah, that is the 12th month of Islamic calendar. It's the festival of sacrifice and marks the end of Hajj. It's special feature is the sacrifice of animal. It's celebrated in the great memory of the Prophet Ibrahim عليه السلام and Sayyidana Ismaeel عليه السلام

My Dear Fellows!

The story of sacrifice belongs to the life of Sayyidana Ibrahim عليه السلام and Sayyidana Ismail عليه السلام. As you know very well, Sayyidana Ibrahim عليه السلام was a great Prophet of Allah. The life of the Prophet Ibrahim عليه السلام was a life of sacrifice. He used to love Allah and obey Allah. He always said yes to whatever Allah commanded him.

My Dear Comrades!

I don't have time to discuss about his whole life but I would like to tell you that when Sayyidana Ibrahim عليه السلام had been 80 year old, and he had no any child yet. Then one day he asked to Allah سبحانه وتعالى and said:

”رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ“

"My Lord, grant me from the righteous"

This prayer was accepted and Almighty Allah سبحانه وتعالى sent Hazrat Jibrael عليه السلام to him and he said:

”فَبَشِّرْهُنَا بِبُحَيْرٍ حَلِيمٍ“

*"So we gave him the good news of a boy,
possessing forbearance"*

At last, Allah سبحانه وتعالى gifted him a child. When he was old, he was given a test again. Allah سبحانه وتعالى commanded him to go to a distant land which he had never seen. He brought his wife Hajirah and young son Ismaeel عليه السلام to a desert valley in Saudi Arabia where he left them following Allah's order. It was the rocky and barren place where nothing was grown. It was very hot, very soon Hazrat Ismaeel عليه السلام grew thirsty and he began to cry for water. This made Hajirah worried, She

didn't understand what to do. Fearing his son's life, she began to run Safa and Marwah praying anxiously to Allah. Her prayer was answered by Allah. When she returned to Ismaeel she found a spring of fresh water following by. This was the well of Zamzam.

Dear Audience!

When Sayyidana Ismaeel عليه السلام grew up and reached his age. Allah سُبْحَانَهُ وَبِحَمْدِهِ again tested Sayyidana Ibrahim عليه السلام. He saw himself in a dream offering the sacrifice of his son Ismaeel عليه السلام. He was a prophet and prophet's dream is true. Therefore, he took it as Allah's command and asked his son Sayyidana Ismaeel عليه السلام. O my son, I have seen myself doing so in a dream, what do you think? Sayyidana Ismaeel عليه السلام also said yes and said ahead.

"O my lovely father sacrifice me if it's the will of Allah. You will find me brave". As Allah سُبْحَانَهُ وَبِحَمْدِهِ mentioned this story in Surah Saffat Ch:37 V: 102

”فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَا بُنَيَّ إِنِّي أَرَى فِي الْمَنَامِ أَنِّي
أَذْبَحُكَ فَانظُرْ مَاذَا تَرَى، قَالَ يَا بَتِ افْعَلْ مَا تُؤْمَرُ سَتَجِدُنِي
إِنْ شَاءَ اللَّهُ مِنَ الصَّابِرِينَ“.

Dear Islamic Brethren!

Almighty Allah سُبْحَانَهُ وَبِحَمْدِهِ just wanted to test Sayyidana Ibraheem عليه السلام. When he was about to offer the sacrifice of his son Allah sent Jibraeel عليه السلام to him with a heavenly ram. The ram stood in front of him and then a voice told Ibraheem عليه السلام to sacrifice ram instead of Ismaeel عليه السلام. He did as he was told Allah was pleased with both of them.

My Dear Dignitaries!

The purpose of sacrifice is to remind us our duty to Allah and our submission to the will of Allah. Therefore, on this day the sacrifice is repeated on the occasion of Eid-ul-Adha. Muslims all over the world offer it in the memory of both sacrifices. This sacrifice is offered for three days from the 10th to the 12th day of Dhul-Hijjah.

My Dear Audience!

Sacrificing animal in the name of Allah is the most virtuous act in these days. The companions of our Prophet Muhammad (ﷺ) asked him. "What these sacrifices mean?" He said, "This is the Sunnah of your father Sayyidana Ibraheem (عليه السلام)" The companions asked again. "What is its reward?" The Prophet Muhammad (ﷺ) replied, "You will get one reward against one hair."

Beloved Brothers in Islam!

The animal which is usually a goat or sheep is sacrificed for Allah. It should be divided into three portions. One is kept for the family and the 2nd is given to the relatives, neighbours, and friends and the 3rd is given to the poor and the needy whether they are Muslims or Non Muslims. This sacrifice is obligatory for those who reached criteria of Shariah.

My Dear Audience!

Pray to God may Allah accept our sacrifice and give us success in the both world, Ameen.

وآخر دعوانا ان الحمد لله رب العلمين.

Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Sacrifice	سےکرافاڈس	سیکرفائس	बलिदान देना	قربانی دینا
Feature	फीचर	فیچر	विशेषता	خصوصیت
Whatever	वाटएवर	واٹ ایور	जो कुछ भी	جو کچھ بھی
Accept	ऐकसेप्ट	ایکسے پٹ	स्वीकार करना	قبول کرنا
Desert Valley	डिज़र्ट वैली	ڈزرٹ ویلی	बन्जर घाटी	بنجرگھاٹی
Rocky	रॉकी	روکی	पथरीला	پتھریلی
Barren	बैरन	بیرن	बन्जर भूमि	بنجر زمین
Worry	वोरी	ووری	सताना	پریشان کرنا
Anxiously	ऐंगक्शस्ली	اینگکشس لی	चिन्तावश	بے چینی
Spring	स्प्रिंग	اسپرنگ	बसंत	چشمہ
Ram	रैम	رے م	भेंड	مینڈھا، دنبہ
Instead	इन्स्टेड	انسٹے ڈ	के बदले में	کے بجائے
Virtue	वर्चू	ورچو	गुण, पुन्य	اچھائی، نیکی
Neighbour	नेबर	نے بر	पड़ोसी	پڑوسی
Necessary	नेसिसेरी	نے سی سری	आवश्यक	ضروری
Criteria	क्राइटिरीआ	کرائی ٹی ری آ	कसौटी	حدود

Speech No. 11

ISLAM AND TERRORISM

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْأَنْبِيَاءِ
وَالْمُرْسَلِينَ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ. أَمَّا بَعْدُ! فَأَعُوذُ بِاللَّهِ
مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، ”مَنْ قَتَلَ نَفْسًا
بَغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا وَمَنْ
أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا“، صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

My National Brothers and Dignitaries!

Today, I have been gifted a golden chance to speak on burning topic of recent time "Islam and Terrorism." It's enough surprising that Islam is attributed to violence activities and terrorism. Whereas, Islam is a religion of peace and mercy. Islam has no any connection with violence and terrorism. Islam does not permit terrorism and violence activities. Islam prohibits from killing, cheating, stealing, hurting, abusing and all kinds of sins.

My Dear Audience!

How can Islam allow us terrorism and violence? Whereas, the word Islam itself means peace, and submission to the will of Almighty Allah ﷻ. How can Islam permit us to murder and kill someone? Whereas, Allah ﷻ says in Surah Al-Maidah Ch:5 V:32

”مَنْ قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ

جَمِیْعًا وَمَنْ اَحْيَاهَا فَكَانَ مِثْلَ اَحْيَا النَّاسِ جَمِیْعًا.

"Whoever kills a person not in retaliation for a person killed, nor for spreading aberrance on the earth, is as if he has killed the whole of mankind and whoever saves a life of a person, is as if he has saved the life of the whole of mankind.

My Dear Fellows!

In fact, Islam is a religion which protects the weak from the strong and prohibits from terrorism, violence and killing. It forces to spread peace and brotherhood. It orders Muslims to respect human life. It teaches the believer to have good behaviour with neighbours whether they are Muslims or Non-Muslims. It does not only command the safety of human life, wealth, honour and society but it forces the safety of animals life also. As it is mentioned in one Hadith.

"There is rewarded for kindness to every living being whether human being or animal."

My Dear Comrades!

Nowadays, many people ask questions that if Islam is a peaceful religion, why Jihad is allowed in Islam because it's terrorism. That's why, firstly I would like to identify Jihad and terrorism. Because, nowadays, a lot of confusion have been created by identifying Jihad and terrorism and it's baseless propaganda to defame Islam and Muslims.

My Dear Brethren!

Jihad and terrorism are completely apart and different. Because, Jihad is basically a constructive phenomenon

whereas terrorism is based on destruction and killing, Jihad is permitted only for restoring peace and it's a fundamental right of human being whereas terrorism invokes harassment, fear and killing of humankind and it breaks the law and orders and workout to destroy social and political orders

Beloved Brothers and Sister!

In Islam, Jihad is allowed in the last position. As Allah ﷻ says in Surah Al-Muhammad Ch: 60 V:8

”لَا يَنْهَاكُمُ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُمْ مِنْ دِيَارِكُمْ أَنْ تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ لَا يُحِبُّ الْمُقْسِطِينَ“.

"Allah does not forbid you as regards those who did not fight you a account of faith and did not expel you from your house that you do good to them and deal justly with them. Surely Allah loves those who maintain justice"

In the light of this aayah, it's clear that Islam commands Muslims to adopt justice and fearness in their actions even with the enemies but inspite of that the enemies of Islam are trying to defame Islam in various ways.

My Dear Listeners!

Zionist forces, European power, and Western medias are doing propaganda for defaming Islam and Muslims of the world in the name of terrorism. After 9/11 attack systematically international propaganda has been launched to create an impression that Islam and the Prophet Muhammad (ﷺ) are the fountain of violence, terrorism, hate and crime.

This propaganda has been launched such as intensity that majority of humanity have come to believe that Islam preaches violence and terrorism. However I would like to request all of you to study Islam and its teaching.

My Beloved Friends!

Now I am going to conclude my speech with this prayer that may Allah make this world peaceful and make us brother, Ameen.

وآخر دعوانا ان الحمد لله رب العلمين.



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Terrorism	टेररिज़म	ٹیررزم	आतंकवाद	دهشت گردی
Violence	वाइअलन्स	وائی لنس	हिंसा	تشدد
Attribute	अट्रिब्यूट	ایٹری بیوٹ	आरो लगाना	مسنوب کرنا
Prohibit	प्रोहिबिट	پروہیٹ	रोकना	منع کرنا
Submission	सबमिशन	شب میشن	अधीनता	اطاعت
Retaliation	रिटैलिएशन	ریٹے لی ایشن	प्रतिफल	بدلہ، انتقام
Behaviour	बिहैब्यर	بی ہے ویئر	ब्यवहार	رویہ، اخلاق
Identify	आइडेन्टफाई	آئی ڈینٹ فائی	पहचानना	تعریف کرنا
Confusion	कन्फ्यूज़न	کنفیوژن	गड़बड़	شکوہ
Baseless	बेस्लेस	بے سلےس	निराधार	بے بنیاد
Defame	डिफेम	ڈیفیم	कलंक लगाना	بدنام کرنا
Constructive	कन्स्ट्रक्टिव	کنسٹرکٹیو	निर्माण	تعمیراتی
Phenomenon	फिनामनान	فینامن	दृग्विषय	ظہور
Expel	इक्स्पेल	ایکسپیل	निकालना	نکالنا
Maintain	मैन्टैन	مینٹین	संभालना	پورا کرنا
Various	वेरीअस	ویری اس	भिन्न	مختلف
Systematically	सिस्टमैटिकली	سیسٹ میٹیکلی	व्यवस्थित	باقاعدہ طور پر
Intensity	इन्टेन्सिटी	انٹینسٹی	अधिकता	شدت

Speech No. 12

GLORIOUS QURAN AND MODERN SCIENCE

حَامِدًا وَمُصَلِّيًا وَمُسَلِّمًا أَمَّا بَعْدُ! فَاَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ
الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، ”تَبَارَكَ الَّذِي جَعَلَ
فِي السَّمَاءِ بُرُوجًا وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا مُنِيرًا“.
صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

My Beloved Brothers!

Firstly, I would like to welcome all of you with Islamic greeting *السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ* The topic of my today's talk is "The Glorious Qur'an and Modern Science." In fact, it is a burning topic of the time which should be discussed seriously and formally.

My Dear Audience!

Nowadays, the most common question arises in our mind that what is the relation between Qur'an and modern science and what is the Islamic approach to the science. So first of all, I would like to tell you that the glorious Qur'an is the last and final revelation of Allah ﷻ which was revealed to the last and final Messenger Muhammad (ﷺ) The holy Qur'an claims that it's the word of Almighty Allah ﷻ. All the words of the holy Qur'an are the words of Allah. No change has been made in it, nor anything is missing from it.

My Dear Dignitaries!

Previous hundreds years ago, it was the age of miracle but the Glorious Qur'an is the miracle of miracle. More than thousands years back, it was the age of literature and poetry. Muslims and Non-Muslims believed that the Glorious Qur'an was the best of Arabic Literature on the face of the earth. But today, neither the age of miracle nor the age of poetry. But it's the age of science and technology. That's why, I would like to tell you that what is connection between Qur'an and Modern Science.

My Dear Fellows!

According to Albert Einstein, who was the physicist and noble prizener. He said "Science without religion is lame and religion without science is blind" but I remind you that the Qur'an is not a book of science but it is a book of Allah as well as I would like to tell you that all the inventions, creations and discoveries were mentioned in the glorious Qur'an 1400 year ago. Such as the scientist says today "The light of moon is reflected from the light if sun" Whereas, it was mentioned in the Glorious Qur'an 1400 Year ago. Allah ﷻ says in Al-Furqan Ch:25 V:61

”تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَجَعَلَ فِيهَا سِرَاجًا
وَقَمَرًا مُنِيرًا“.

*"Blessed is he constellation in the skies and
placed therein a lamp and a moon given light"*

My Dear Brethren!

Today, European Philosopher and Scientist say that "The earth stands in the center of the universe and every other body

like sun and moon move around it" Whereas, it was told in the Holy Qur'an 1400 years ago. Allah ﷻ says in surah Al-Ambia Ch:21 V:33

” وَهُوَ الَّذِي خَلَقَ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ كُلٌّ فِي فَلَكٍ يَسْبَحُونَ“.

"And it is He who created the night and the day and the sun and the moon all heavenly bodies in an orbit are swimming"

My Dear Audience!

History is witness that, Islam gave a lot to the world in the term of science, art, medicine and culture. Muslims doctors and scientist thought deeply over the Qur'anic verses and they discovered various new things in the light of Qur'anic verses. It's reported that our Prophet Muhammad ﷺ said.

"There is no disease for which has not sent a cure"

Because of this Hadith, Muslim doctors began to discover useful medicine for treating different kinds of illness and they had been succeeded

My Dear Audience!

At last, I would like to tell you that, the Glorious Qur'an and authentic Hadith do not need science rather science and technology need these sources to justify themselves. The Qur'an does not approve modern science but it is the founder of modern science and technology

My Dear Audience!

Here, I conclude my speech. May Allah give us the real test of Qur'an and Hadith, Ameen.

وآخر دعوانا ان الحمد لله رب العلمين.

Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Approach	अप्रोच	اپروچ	पास आना	قریب آنا
Claim	क्लेम	क्लेम	दावा करना	دعویٰ کرنا
Previous	प्रीवीअस	پری وی اسلی	पिछले	گذشتہ
Miracle	मिरकल	میرکل	आश्चर्य	کرامت، معجزہ
Literature	लिटरेचर	لٹریچر	साहित्य	ادبی علوم
Physicist	फिजिसिस्ट	فی زسٹ	डाक्टर	حکیم، طبیب
Lame	लेम	لےم	लंगड़ा	لنگڑا
Reflect	रिफ्लेक्ट	ریفلیکٹ	परछाड़	عکس ڈالنا
Constellation	कान्स्टलेशन	کونست لیشن	तारों का समूह	ستاروں کا جھنڈ
Universe	यूनवर्स	یونورس	विश्व	دنیا، عالم
Approve	अप्रूव	اپروو	स्वीकार	منظور کرنا
Source	सोर्स	سورس	साधन	ذرائع
Discover	डिस्कवर	ڈسکور	खोजना	پتہ لگانا

Speech No. 13

IMPOTANCE OF EDUCATION

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ
الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ. أَمَّا بَعْدُ!
فَاعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ،
”اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ. خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ. اقْرَأْ
وَرَبُّكَ لَكَرِيمٌ. الَّذِي عَلَّمَ بِالْقَلَمِ. عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ.“
صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

My Prominent Teachers and Valued Guests!

Today, I would like to shed light about "The Importance of Education." This is very important topic. I hope you will listen my speech carefully.

My Dear Dignitaries!

Nowadays, education is considered to be a gift of modern age. But in fact, it is the gift of Islam which was given 1400 years ago because when the sun of Islam was enlightening the world, the world was passing through the dark ages of history. Ignorance was prevailing all over the world. There was neither a school nor a college and library that time. Islam laid down the foundation of education and Islam emphasized nothing more than education. Seeking knowledge is a sacred duty and it is obligatory on every Muslim both male and female as Allah ﷻ says in Surah Iqra Ch:96

”اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ، خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ، اقْرَأْ
وَرَبُّكَ الْأَكْرَمُ، الَّذِي عَلَّمَ بِالْقَلَمِ، عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ.“

"Read with the name of your Lord who has created He has created from a clot. Read and your Lord is the most Generous who has taught writing by the pen. He taught mankind which he did not know"

My Dear Audience!

These are first verses of the Holy Qur'an which was revealed to our Prophet Muhammad (ﷺ) from Allah. The word "Iqra" which means "to read, to seek knowledge, to educate yourself etc. It indicates the importance of education in Islam. The importance of education was repeated again in Surah Taha. Almighty Allah ﷻ says Ch: 20 V:114

”وَقُلْ رَبِّ زِدْنِي عِلْمًا“.

"My Lord, increase me in knowledge"

My Dear Brethren!

This verse indicates that whatever we know is limited. We need to ask Allah to increase our knowledge. Seeking every knowledge is good but the knowledge of Islam, the knowledge of Qura'n and Hadith and the knowledge Fiqh and Shariyah are better than the modern education which makes our Iman and Deen perfect and well. As it is mentioned in Surah Al Fatir Ch:35 V:28

”إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ“.

"Truly, only those who fear Allah from among His servants who have knowledge. Indeed

Allah is Exalted in Might and forgiving.

My Dear Fellows!

The knowledge of religion means Ilm-e-Deen which is obligatory on every Muslim, as our Prophet Muhammad (ﷺ) said:

”طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ وَمُسْلِمَةٍ“.

"Acquiring knowledge is obligatory on every Muslim both male and female"

And in one another Hadith our Prophet Muhammad (ﷺ) said about himself

اَنَا بُعِثْتُ مُعَلِّمًا

"I was sent down as a teacher"

Therefore, the companions of our Prophet Muhammad (ﷺ) engaged themselves in learning and teaching. They sat down in a corner of the mosque or house and acquired education and good behaviour. Due to their valuable efforts, in a short period of time they were considered the most civilized and cultural.

My Dear Friends!

Education can be divided in two types. One is the Islamic education and second is the modern education. It's responsibility of every parents that they educate their children with both types of education. Because by the religious education, our children will be able to differ lawful (Halal) from unlawful (Haram) and they will know what is Islam? What does Allah want to us? Why we have been created? What is Tauheed, Resalat, Salat, Zakat and Hajj etc? And the second type of education is the modern education. By this

education our children can be a doctor, engineer, advocate, scientist and artist etc. But the second type of education is acquired only for the benefit of community, society and for earning money and for solving the social problem but the education which is acquired for the sake of Allah, will take us closer to Almighty Allah and it will be good and rewarded act in the hereafter.

My Dear Audience!

Now I feel like to conclude my speech praying to God. May Allah rewards us with the gift of education, Ameen.

وآخر دعوانا ان الحمد لله رب العلمین.



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Carefully	केयरफुली	کیئر فلی	ध्यान से	غور سے
Consider	कन्सिडर	کنسی ڈر	मानना, समझना	تصور کرنا
Enlighten	एन्लाइटन	انلائٹن	प्रकाश डालना	منور کرنا
Prevail	प्रिवैल	پری ویل	जीतना	غالب آنا
Emphasize	एम्फसाइज़	امف سائز	महत्व देना	زور دینا
Generous	जेन्स	جینرس	दानशील	دریادل
Indicate	इन्डीकेट	انڈیکےٹ	स्पष्ट करना	اشارہ کرنا
Educate	ऐजुकेट	ایجو کےٹ	शिक्षा देना	علم حاصل کرنا
Increase	इन्क्रीस	انکریس	बढ़ाना	بڑھانا
Acquire	अक्वाअर	اکوائئر	प्राप्त करना	حاصل کرنا
Divide	डिवाइड	ڈوائڈ	बाँटना	تقسیم کرنا
Differ	डिफ़र	ڈفر	भेद करना	اختلاف کرنا



Speech No. 14

IMPORTANCE OF DAWAH & TABLIGH

الْحَمْدُ لِلَّهِ وَكَفَى وَسَلَامٌ عَلَىٰ عِبَادِهِ الَّذِينَ اصْطَفَىٰ
 أَمَّا بَعْدُ! فَاَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ
 الرَّحِيمِ، ”كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ
 وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَقَالَ اللَّهُ فِي مَوْضِعِ
 الْآخِرِ. ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ
 وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ“. صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

Dear Audience and Respected Judges!

Firstly, I would like to welcome all of you with Islamic greeting
 السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

The topic of my today's talk is "The Importance of Dawah and Tabligh." The word Dawah generally means "Calling people towards Allah and His instructions." The practitioner of preaching is known as Dae. Dawah is not a new act of modern age but it is the act of all prophets whom Almighty Allah ﷻ sent down on this earth. Because all the prophets who were sent down on this earth, had one task to do and that was Dawah. In Islamic theology, the purpose of Dawah is to invite people both Muslims and Non-Muslims for believing in one God and all His prophets, His holy books, His angels and the day of judgement.

Dear Muslims Brothers!

Before arrival of Islam, the prophets were sent down to the particular people for particular areas and time but the Prophet Muhammad (ﷺ) was not restricted to a single nation, single tribe or particular part of land but he was sent down to the whole worlds as a last prophet of Allah. No prophet shall come after our Prophet Muhammad (ﷺ) because our Prophet Muhammad was given a perfect religion Islam and Allah finalized the prophethood upon him. As it is mentioned in Surah Al-Ahzab Verse No: 40

”مَا كَانَ مُحَمَّدٌ اَبَاءَ اَحَدٍ مِّنَ الرَّجَالِكُمْ وَلَكِنِ الرَّسُوْلَ اللّٰهِ
وَخَاتَمَ النَّبِيِّنَ“.

"The Prophet Muhammad is not a father of any human but he is the messenger of Allah and seal of the prophets"

My Dear Brethren!

We are followers of the Prophet Muhammad (ﷺ) and Allah regarded Islam as a globe and perfect religion for mankind. That's why, the responsibility of continuing this work and conveying the message of Islam to the whole world falls on our shoulders and it's the responsibility of every Muslim to preach Islam. As it is directed in Surah Al-Nahl V:125

”اُدْعُ اِلَى سَبِيْلِ رَبِّكَ بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ
وَاجَادِلْهُمْ بِالَّتِي هِيَ اَحْسَنُ“.

"Invite people the way of your Lord with wisdom and good council and argue with them with the best manners"

My Dear Fellows!

Thus, Almighty Allah ﷻ has honoured this Muslim Ummah by appointing this humble work. As Allah ﷻ mentioned in Surah Al-Imran V:110

”كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ
عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ“.

"You are the best nation produced for mankind, you order that is right and forbid that is wrong and you believe in Allah"

In the light of this verse, the position of the Muslim Ummah is clear. It is the ummah in which the prophets desired to come in.

My Dear Audience!

On the other hand, our Prophet Muhammad (ﷺ) also demanded in his famous speech of Hajjatul Wida before a hundred and thousands of companions. He said.

"Let those who witness inform those who are absents"

In this Hadith, the word witness means, is anyone who has some Islamic knowledge inform those who don't have Islamic knowledge. In another Hadith, our Prophet Muhammad (ﷺ) said "Preach my message if it's a sentence. Therefor, the prophet's companions (May Allah be pleased with them) never dreamt of resigning from the noble task of inviting the nations of the east and the west. If we are Muslims in India and worshipping Almighty Allah ﷻ, it's because of their sacrifices. If we are Muslims in India and reciting the Glorious Qur'an, it's because of their sincer

efforts. If we are learning and practicing the teaching of the Prophet Muhammad (ﷺ). It's because of their dedications and they dedicated their lives in preaching Islam.

My Dear Dignitaries!

It is our duty and responsibility now to continue this work for the new generation and people who are unaware of Islam and moral science.

My Dear Friends!

Now I would like to conclude my speech, may Allah give us *Taufeeq* to preach Islam, Ameen

وآخر دعوانا ان الحمد لله رب العلمين.



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Instruction	इन्स्ट्रक्शन	انسٹرکشن	आज्ञा, आदेश	حکم، ہدایت
Preach	प्रीच	پریچ	उपदेश देना	تبلیغ کرنا
Task	टास्क	ٹاسک	काम देना	کام دینا
Particular	पार्टिक्यूलर	پرٹی کیولر	विशेष	خاص
Finalize	फाइनलाइज़	فائنلائز	पूरा करना	مکمل کرنا
Counsel	काउन्सल	کاؤنسل	सलाह देना	مشورہ دینا
Argue	आर्ग्यू	آرگیو	बहस करना	بحث کرنا
Produce	प्रोडूस	پروڈوس	दिखाना	پیش کرنا
Desire	डिज़ाइअर	ڈزایئر	इच्छा करना	خواہش کرنا
Witness	विट्‌नस	ویٹنس	गवाही देना	گواہی دینا
Effort	ऐफर्ट	اے فرٹ	प्रयास	کوشش
Dedication	डेडकेशन	ڈے ڈکیشن	लगन	محنت، لگن
Generation	जेनरेशन	جینریشن	सन्तान	نسل، اولاد



Speech No. 15

IMPORTANCE OF ENGLISH FOR DAWAH

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْاَنْبِيَاءِ وَالْمُرْسَلِيْنَ
وَعَلٰى اٰلِهِ وَاَصْحَابِهِ اَجْمَعِيْنَ. فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ، بِسْمِ
اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ، ”وَمَا اَرْسَلْنَا مِنْ رَّسُوْلٍ اِلَّا بِلِسٰنٍ قَوْمِهٖ لِيُبَيِّنَ
لَهُمْ فَيُضِلَّ اللّٰهُ مَنْ يَّشَاءُ وَيَهْدِيْ مَنْ يَّشَاءُ وَهُوَ الْعَزِيْزُ
الْحَكِيْمُ“. صَدَقَ اللّٰهُ الْعَلِيُّ الْعَظِيْمُ.

Dear Dignitaries and Respected Judges!

Today, I am standing here to deliver speech on the topic of "The Importance of English for Dawah." Pray to God that may Allah give us *Taufeeq* to speak right and follow it. Ameen.

My Respected Teachers and Friends!

Preaching Islam and conveying the message of Islam to the whole world is our duty and responsibility. As being a Muslim we need to do it perfectly and well.

My Dear Fellows!

The time has changed now. The time demands us new challenges. English is a globe language and it is considered the mother tongue of this world. In the galaxy of languages, English has a great significance in the field of education, science, technology and other activities. Nowadays, English is spoken in many countries of the world as a mother tongue

as well as, it is spoken every countries of the world as an official language.

My Dear Audience!

English is an important language to spread the message of Allah across the world. We can be able to convey the message of Islam in front of every educated people of the world. After learning English language, we can be able to make understand people that,

What Allah says to us?

What Allah wants us?

Why Allah has created us?

And what is the message of our Prophet Muhammad (ﷺ) for every person of the world and we can be able to preach Islam perfectly and well.

My Dear Brethren!

Nowadays, the anti-Islamic elements spread many misconception about Islam and Muslims through this language and we don't understand what they are saying. Because we don't know this language. People around the world do not only feel proud using this language but they degrade the people who do not speak English.

My Respected Friends!

There is no doubt that, learning English is much important for Dawah purpose, because all prophets were sent down to their people in their language. So that, Dawah can be done completely and people can understand the purpose of Dawah. As Allah ﷻ mentioned in Surah Ibraheem. V: No 04

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 ”وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا بِلِسَانِ قَوْمِهِ لِيُبَيِّنَ لَهُمْ فَيُضِلَّ اللَّهُ
 مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الْحَكِيمُ“.

"We did not sent any messenger but in the language of his people so that he might convey the message to them, So, Allah lets go stray whom He wills and He finds guidance whom He wills. He is Mighty and Wise"

My Dear Comrades!

Where one side, Almighty Allah says like this as well as our Prophet Muhammad (ﷺ) also forces to learn a new language to defend Islam and Muslims As it's reported that, our Prophet Muhammad (ﷺ) asked Hazrat Zaid Bin Sabit (رضي الله عنه) "Learn syrian language because they did not trust you in your language." (Tirmizi shareef Hadith no 2639)

My Beloved Friends!

This was the greates reson that our Ulama and elders have alway regarded learning English. All great Ulama, such as Hazrat Maulana Shah Abdul Azeez (رحمة الله عليه), Hazrat Maulana Rasheed Ahmad Gangohi (رحمة الله عليه) and Hazrat Maulana Ashraf Ali Thani (رحمة الله عليه) have endorsed learning English as a language. That's why, nowadays our many elders Ulama and madarsas have started to establish institutions of English language across india.

My Dear Audience!

Now I would like to conclude my speech. Thanks for listening my speech carefully.

وآخر دعوانا ان الحمد لله رب العلمين.

Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Whole	होल	होल	पूरा, सारा	پورا، تمام
Galaxy	गलैक्सी	گلے کسی	जमघट	جھنڈ، مجمع
Significance	सिग्निफिकन्स	سگنی فی کنس	महत्व	اہمیت
Convey	कन्चे	کنوے	फैलाना	پھیلا نا
Anti	ऐन्टी	اینٹی	विरोधी	مخالفت
Elements	एलमन्ट्स	ایل منٹس	तत्व, अंश	عنصر، جڑ
Misconception	मिस्कन्सेप्शन	مِس کونسپشن	गलतफहमी	غلط فہمی
Completely	कम्प्लीटली	کمپلیٹ لی	संपूर्ण रूप से	مکمل طور پر
Stray	स्ट्रे	اسٹری	भटकना	گمراہ ہونا
Defend	डिफेन्ड	ڈیفینڈ	रक्षा करना	حفاظت کرنا
Endorse	एन्डॉर्स	انڈورس	पुष्टि करना	فتویٰ دینا
Institution	इन्स्टिटूशन	انسٹی ٹیوشن	संस्था	ادارے



Speech No. 16

THE OBEDIENCE OF PARENTS

حَامِدًا وَمُصَلِّيًا وَمُسَلِّمًا أَمَا بَعْدُ! فَاعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ
الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، ”وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا
إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا، إِمَّا يَبُلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا
أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا قَوْلًا كَرِيمًا، وَأَخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا
كَمَا رَّبَّيَانِي صَغِيرًا“ . صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

Dear Brothers and Friends!

Today, I am here to shed light on the topic of the "Obedience of Parents." Pray to God that may Allah give us *Taufeeq* to speak well. Ameen

My Dear Brethren in Islam!

After obedience to Allah and His messenger, the obedience of parents is the most important for everyone not only in Islam but every religion has focused on it but Islam forces more than other religion. That's why, Islam commands every Muslim to behave goodness and mercy with his parents and respect them in their whole lives as well as try to make them happy. Obedience of parents is compulsory for the children except that if the parents ask their children to associate anything with Allah ﷻ and commit sin, the children must not obey their parents as Allah ﷻ mentioned in Surah Bani Israeel V. No 23 and 24

”وَقَضَىٰ رَبُّكَ اِلَّا تَعْبُدُوْا اِلَّا اِيَّاهُ وَبِالْوَالِدَيْنِ اِحْسَانًا، اِمَّا يَبْلُغَنَّ عِنْدَكَ الْكِبَرَ اِحْدَاهُمَا اَوْ كِلَاهُمَا فَلَاتَقُلْ لَهُمَا اُقٍّ وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيْمًا“.

"And your Lord has decreed and decided that you worship none except Allah and you be kindful to your parents. If one of them or both of them reach old age in your life, don't say to them "uff" (a word of disrespect) and do not repel them and speak to them honourable words"

And ahead Allah ﷻ says.

”وَاخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْتَنِي صَغِيْرًا“.

"And lower to them the wing of humility out of mercy and say My Lord, may have mercy upon them as they brought me up"

My Dear Audience!

There are many traditions about importance of the obedience of parents but now I feel like telling you a famous Hadith.

”اَتَى رَجُلٌ اِلَى نَبِيِّنا عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ فَقَالَ يَا رَسُوْلُ اللّٰهِ مَنْ اَحَقُّ النَّاسِ بِحُسْنِ الصَّحَابَةِ“.

"A man came to our Prophet Muhammad (ﷺ) and he said. O messenger of Allah! who is the most deserving among the people from the kind of companions"

فَقَالَ رَسُوْلُ اللّٰهِ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ اُمُّكَ“.

Then the Prophet Muhammad (ﷺ) said "your mother"

فَقَالَ "Your mother" قَالَ أُمَّكَ then who else ثُمَّ مَنْ
 قَالَ then the companion said who is after that ثُمَّ مَنْ
 قَالَ ثُمَّ مَنْ "Your mother third time" قَالَ أُمَّكَ the prophet said.
 فَقَالَ رَسُولَ اللَّهِ أَبُوكَ then who? the messenger of Allah
 said "Your father"

My Dear Dignitaries!

In the light of this Hadith, our mother is deserved the most respect and good treatment and there is no doubt, otherwise we are not commanded three times. In one another Hadith, the Prophet Muhammad (ﷺ) said: *"Paradise lies under the feet of mother"* and in one another Hadith, our Prophet Muhammad (ﷺ) said:

"God's pleasure is in the pleasure of parents and God's displeasure is in the displeasure of parents" But unfortunately many people do not treat their parents in good manners which they are deserved. They fight with their parents, abuse and get them out home only for others wishes. They forget the time, when they were young and child, then their parents used to take care, nurse and bring up. They would fulfil their every wishes and feed them when they were hungry. They would protect them from winter and summer. They would love them more than everything and keep them into their eyes.

My Dear Comrades!

If the parents are alive, we should respect them and treat them with good manners and we should behave goodness and kindness to our parents but if the parents are passed away then the goodness and kindness to our parents do not end at the

point of their death but the kindness and goodness to our parents also after their death because they would not be able to do good deeds anymore. Because, they have left the world so all good deeds are cut off except three things.!

First: the charity that was given, is continue.

Second: the useful knowledge.

Therd: the pious son whom they have left behind them who pray for them and ask forgiveness for them.

My Dear Audience!

So after passing the parents, we can do good and kindness with our parents by praying for them and by asking their forgivness to Almighty Allah. May Allah grant our parent exalted place in the paradies and protect them from the hellfire, Ameen.

وآخر دعوانا ان الحمد لله رب العلمین.



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Obedience	ओबीडीअन्स	اوبی ڈی انس	आज्ञाकारी	فرما برداری
Associate	असोशीऐट	اسوشی ایٹ	संगत करना	شریک کرنا
Commit	कमिट	گمٹ	के हवाले करना	حوالہ کرنا
Decree	डिक्री	ڈکری	आज्ञा देना	فرمان
Repel	रिपेल	رپیل	विरोध करना	دفع کرنا
Tradition	ट्रेडिशन	ٹریڈیشن	हदीस	حدیث
Deserve	डिज़र्व	ڈیزرؤ	योग्य होना	مستحق ہونا
Pleasure	प्लीज़र	پلیزر	आनन्द	خوشی
Unfortunately	अन्फाचुनेटली	انفور چونے ٹلی	दुर्भाग्य से	بد قسمتی
Protect	प्रोटेक्ट	پروٹے کٹ	रक्षा करना	حفاظت کرنا
Paradise	पेराडाइस	پیراڈائس	स्वग	بجنت



Speech No. 17

RELIGIOUS FREEDOM IN ISLAM

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْأَنْبِيَاءِ
وَالْمُرْسَلِينَ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ. أَمَّا بَعْدُ! فَأَعُوذُ بِاللَّهِ مِنَ
الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، "لَا إِكْرَاهَ
فِي الدِّينِ قَدْتَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ وَمَنْ يَكْفُرْ بِالطَّاغُوتِ
وَيُؤْمِنْ بِاللَّهِ فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَى لَا نَفْصَامَ لَهَا
وَاللَّهُ سَمِيعٌ عَلِيمٌ". صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

My National Brothers and Beloved Guests!

Today on this auspicious occasion, I am going to talk on the topic of "Religious Freedom in Islam." Pray to God that may Allah give us *taufeeq* to speak right, Ameen

My Dear Audience!

It's a system of Almighty Allah that after creating mankind He always sends down the prophets to guide the people and they teach people that what is right and what is wrong? They always show the people the right path of Allah ﷺ but the prophet's duty is only to guide the people, not to force and impose their teaching upon the people by sword. As Almighty Allah says in Sarah Al-Maidah. Verse No: 90

"وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلْغُ وَاللَّهُ يَعْلَمُ مَا تُبْدُونَ وَمَا تَكْتُمُونَ".

"There is no obligation on messengers except

to deliver and Allah knows whatever you reveal and whatever you conceal"

And one another place Almighty Allah ﷻ says.

”لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ وَمَنْ يَكْفُرْ
بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَى لَا
نُفْصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ“.

"There is no compulsion in religion. Surely, the right path has come clear from the wrong so whoever disbelieve "Taghut" and believe in Allah, has grasped the most trustworthy handhold with no break in it and Allah is all hearing and knowing".

My Dear Diginatiries!

Once upon a time, the people of Makkah came to the Prophet Muhammad ﷺ and said. "If God did not want them worship idols so why He does not forcefully prevent them from doing so" Then Almighty Allah ﷻ revealed this verse to the Prophet Muhammad ﷺ

”وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا عَبَدْنَا مِنْ دُونِهِ مِنْ شَيْءٍ
نَحْنُ وَلَا آبَاءُ نَا وَحَرَّمْنَا مِنْ دُونِهِ مِنْ شَيْءٍ كَذَلِكَ فَعَلَ الَّذِينَ
مِنْ قَبْلِهِمْ فَهَلْ عَلَى الرَّسُولِ إِلَّا الْبَلْغُ الْمُبِينُ“.

"And those who associate with Allah, say if Allah had willed, we would not have worshipped anything other than Him, neither we nor our fathers, and we would not have forbidden anything other than Him, thus did those who were before them. So, is there

anything upon the messengers except clear notification".

My Dear Brethren!

In the light these verses, this topic is clear according to Islamic views that the mission of the prophets and messengers was not to impose forcibly their teaching upon the people except to guide them and asked them to accept God with their own will but in spite of that if they don't accept Almighty Allah ﷻ says to the Prophet Muhammad (ﷺ) in surah Kafiron.

”قُلْ يَا أَيُّهَا الْكَافِرُونَ لَا أَعْبُدُ مَا تَعْبُدُونَ وَلَا أَنْتُمْ عَابِدُونَ
مَا أَعْبُدُ“.

"Say! O, unbelievers I don't worship as you worship, nor you worship as I worship"

”وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ“.

"And I do not worship those that you worship and nor you worship whom I worship"

”لَكُمْ دِينُكُمْ وَلِيَ دِينِ“.

"For you is your religion, and for me is my religion"

My Dear Audience!

If you give thought on this beautiful verses of the Holy Qur'an, you would clearly know that you are free to choose the religion which you desire. That's why, nobody should force a Muslim to worship which he worships. Likewise, a Muslim should not force anyone to accept his religion.

My Dear Fellows!

The history is witness that all activities of the Prophet Muhammad (ﷺ) always promoted peace, tolerance and compassion for all Non-Muslims minorities such as when the Prophet Muhammad (ﷺ) settled in Madinah and he set up the first Islamic state where were not only Muslims but there were 45% Non-Muslims and 40% were Jews only 15% were Muslims in spite of that he prepared consisting of 47 clauses which was contained on the fundamental of human rights for citizens including equality, justice and religious freedom.

My Dear Comrades!

But unfortunately after the first world war to the present time, the enemies of Islam created an atmosphere in the world. Wherein Islam is recognised as a religion of terrorism and Muslims are generally labelled as terrorist and the picture of Muslims are presented as holding the Qur'an in one hand and the sword in other hand and tried to express that Islam has been spreaded by sword.

My Dear Audience!

Now I would like to wind up my speech praying that may Allah protect Islam and Muslims. Ameen.

وآخر دعوانا ان الحمد لله رب العلمين.



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Impose	इम्पोज	إمپوز	लादना	مجبور کرنا
Compulsion	कम्पलशन	کم پلشن	आवश्यकता	زور بردستی
Grasp	ग्रैस्प	گرے سپ	थामना	قبضہ کرنا
Trustworthy	ट्रस्टवर्दी	ٹرسٹ وردی	विश्वास योग्य	قابل اعتماد
Prevent	प्रिवेन्ट	پری وے نٹ	रोकना	منع کرنا
Forbid	फॉर्बिड	فور بد	निषेध करना	منع کرنا
Notification	नॉटीफिकेशन	نوٹی فیکیشن	अधिसूचना	اطلاع، خبر
Unbeliever	अन्चिलीवर	آن بلیور	अविश्वासी	کافر
Likewise	लाइक्वाइज़	لائک وائز	इस तरह	اس طرح
Promote	प्रमोट	پرموٹ	उन्नति देना	فروغ دینا
Compassion	कम्पैशन	کمپے شن	दया	رحم
Minority	माइनॉरटी	مائینورٹی	अल्प संख्यक	اقلیت
Set up	सेट अप	سیٹ آپ	स्थापित करना	آغاز کرنا
Clause	क्लॉज़	کلوز	धारा, दफा	دفعات
Equality	इक्वालिटी	اکوالٹی	समानता	برابری
Atmosphere	ऐटमस्फिर	ایٹ موسفیر	वातावरण	ماحول
Spread	स्प्रीड	اسپریڈ	प्रसिद्ध करना	پھیلانا

Speech 18

MUORALITY IN ISLAM

الْحَمْدُ لِأَهْلِهِ وَالصَّلَاةُ عَلَى أَهْلِهَا أَمَّا بَعْدُ! فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ، بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ، "لَقَدْ كَانَ لَكُمْ فِى رَسُوْلِ اللّٰهِ اُسُوَّةٌ حَسَنَةٌ". صَدَقَ اللّٰهُ عَلَى الْعَظِيْمِ.

Respected Teachers and Dear Audience!

The topic of my today's talk is the "Morality in Islam" which is an important issue among the Muslims and Non-Muslims. Pray to God that may Allah give me *Taufeeq* to speak right. Ameen.

My Dear Friends!

The morality is the set of rules, values and principles which we choose ourselves determining that what is right and what is wrong? What should we do and what should we not do? But in Islam, morality is the teaching of Qur'an and Hadith and immorality is not only unvaluable but it is sinful act also. Because a moral person respect human beings and immoral person does not respect the human beings. That's why, we should be honest, trust worthy, helpful, truthful and useful for others whether he is Muslims or Non-Muslims. Islam avoid us from hurting people, backbiting, mocking, cheating and steating etc.

My Dear Dignitaries!

The life of the Prophet Muhammad (ﷺ) is a great task for everyone whether he is Muslim or Non-Muslim. That's

why, we should follow the Prophet Muhammad (ﷺ) and we should live our life according to the Prophet's life. As Almighty Allah mentioned in Surah Al-Ahzab, Verse No 21

”لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ“.

"There is 'indeed, a good model for you in the messenger of Allah"

My Dear Fellows!

The history is witness that Islam has spreaded all over the world only because of well manners and good morality.

According to one Hadith, the Prophet Muhammad (ﷺ) said:

"Those are the best among you, who have good morals" And it is also reported that the Prophet Muhammad (ﷺ) said.

"One can not be a true Muslim untill he likes for his brother what he likes for himself"

In one another Hadith, the Prophet Muhammad (ﷺ) asked thrice a question. *Should I tell you who is the most beloved and closed to me in Qeyamah?* The companions said yes O, messenger of Allah then he said:

"Those who are the best among you in manners are detested to me and the farthest from me, are those who are the worst characters"

Likewise, the Prophet Muhammad (ﷺ) said:

"One who decieves, is not one of us and one who can not keep his promise, can never be true Muslim."

Likewise, forcing to the right of neighbour the Prophet Muhammad (ﷺ) said:

"One can not be a true Muslim whose neighbour is not secured by his mischief"

Dear Comrades!

These good manners were taught us by our Prophet Muhammad (ﷺ). He had good morality from childhood to the death. Due to his honesty and trustworthy, the people of Makkah used to say him "Al-Sadique, Al-Ameen" and they would keep their deposits to him for safety in spite of being a bitter enemies of Islam. He would forgive those who would hurt him. He would pray for them who would abuse him. He would never attempt to take revenge to those who would insult him and disrespect.

My Dear Friends!

Let me say that Islam has spreaded in this world only because of good manners and morality, not by sword. Therefore from the past to the present, many people accepted Islam by impressing Muslim's good manner and morality but unfortunately when the good manners of Muslims had been very worst and poor, Islam began to defame our bad characters. Before a hundred years back, wherever Muslim went, they impressed their local people by morality and transparent dealing including our country India or other countries of the world. Islam was propagated by those Muslims who won the heart of people and they offered the real face of Islam in front of them. Because of that, not a hundred but thousands of people accepted Islam and now we are result of them.

Beloved Friends!

Now I am going to wind up my speech. Pray to God may Allah grants us good manners and makes us a moral person.

وآخر دعوانا ان الحمد لله رب العلمين.

Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Determine	ڈیٹرمین	ڈٹرمین	سंकल्प करना	طے کرنا
Avoid	اوائڈ	اوائڈ	दूर रहना	پرہیز کرنا
Backbite	بیک باइट	بیک باٹ	चुगली करना	چغلی کرنا
Mock	مॉक	موک	चिढ़ाना	مذاق کرنا
Indeed	इन्डीड	انڈیڈ	निश्चित	یقیناً
Beloved	बिलवड	بلووڈ	प्रिय	پیارے، عزیز
Companion	कम्पैन्शन	کمپنی آن	मित्र	ساتھی، صحابہ
Detest	डिटेस्ट	ڈے ٹیسٹ	नफरत करना	نفرت کرنا
Secure	सिक्युर	سکیور	सुरक्षित करना	محفوظ کرنا
Attempt	अटेम्प्ट	اے ٹمپٹ	प्रयास करना	کوشش کرنا
Revenge	रिवेन्ज	ریونج	दण्ड	بدلہ لینا
Therefore	देअरफोर	دیر فور	अतः	لہذا
Transparent	ट्रन्स्पेरन्ट	ٹرانسپیرنٹ	स्वच्छ	صاف ستھرا
Wind up	वाइन्डप	وائنڈ اپ	समाप्त करना	ختم کرنا

Speech No. 19

THE STATUS OF WOMEN IN ISLAM

”الْحَمْدُ لِلَّهِ وَحْدَهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَيَّ مِنْ لَأَنبِيَّ
بَعْدَهُ، فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ
الرَّحِيمِ،” وَإِذَا الْمَوْؤَدَةُ سُئِلَتْ بِأَيِّ ذَنْبٍ قُتِلَتْ“. صَدَقَ
اللَّهُ الْعَلِيُّ الْعَظِيمُ.

My Beloved Muslim Brothers and Sisters!

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ.

Today, I would like to shed light on the topic of the "Status of Women in Islam." Pray to God that may Allah give me Taufeeq speak right, Ameen.

My Dear Dignitaries!

The status of women was in very bad condition before arrival of Islam and the Prophet Muhammad (ﷺ). The women had no status in the society. They were considered very shameful in the society. If any baby girl was born into their family, they would hide their face due to shame and they would feel very sadness, As Almighty Allah mentioned their condition in suran Al-Nahal, verse No 58

”وَإِذَا بُشِّرَ أَحَدُهُمْ بِالْأُنثَىٰ ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ“.

"And when anyone of them was informed the birth of a girl, his face became dark and he shocked inwardly".

My Dear Fellows!

It's amazing that women was not only considered very shameful but but in some tribes, they were buried alive. As Almighty Allah ﷻ says in Surah Al-Takweer Verse No 9

”وَإِذَا الْمَوْءُودَةُ سُئِلَتْ بِأَيِّ ذَنْبٍ قُتِلَتْ“.

"And when a girl who was buried alive is asked for what sin she was killed"

My Dear Comrades!

But when the sun of Islam arose, Islam prohibited these practice and gave women a good status in the society as well as Islam rewarded women with equal rights. According to Isalm, women are equal part in building a human society. They play equal significant role in developing of human society. They must be given education and trainings. So that, they can perform their duties perfectly. They have right to choose their spouse and enjoy their lives. When they are child, their father's duty is to bring up and provide them educational facilities and when they are wife, their husbands duty is to respect them and give them their rights and when they are mother, their children's duty is to behave gently with them and obey them whatever they wants as well as women's duty is to manage home well and take care their children and other family members.

My Dear Audience!

But nowadays, some people mostly ask a question that who is the superior man or women? So answer is that, in fact women is not the same as man. Women have equal right but their duties are different. Women are given the same religious

obligation as men but men and women have been given the different role in the society. The scientist argued that, there are several physical different between men and women. According to Islam, two women are equal to one man for giving witness As Almighty Allah ﷻ says in Surah Al-Baqarah Verse No: 282

”وَأَسْتَشْهِدُوا شَهِدَيْنِ مِنْ رِجَالِكُمْ“.

"And bring two witness from among your men and if there are not two men then a man and two women from those whom you accept as witness".

My Islamic Brethren!

Nowadays, the western media and the western world ask this question and appoint their fingers to Islam but they have forgotten that, before hundred years women in the western have been fighting for their rights. In the beginning of the nineteen century, in Britain women had no particular legal rights. They depended their father and husband and they could not sign a contract nor open a bank account. The European Christian considered, women were the root of evil and gateway of satan. But Islam is a religion which gave the women equal rights fourteen hundred years ago.

My Dear Audience!

Islamic viewpoit towards women is quite moderate unlike the other religion and civilization of the world. It offers a divin solution to this matter. It adopts the middle path for the women and gives them their status in human society. In brief, Islam gives a woman equal justice, equal protection,

equal honour and equal rights. But according to the Islamic teaching, women's work field is different from men. That's why, the women should deliberate themselves in their responsibility and try to be a perfect mother, sister and wife.

My Dear Friends!

Now I am going to conclude my speech. Thanks for listening carefully.

وآخر دعوانا ان الحمد لله رب العلمین.



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Shed light	शेड लाइट	शिڈ لائٹ	प्रकाश डालना	روشنی ڈالना
Consider	कन्सिडर	कन्सी डर	विचार करना	تصور کرنا
Inwardly	इन्वार्डली	انوارڈلی	अन्दरूनी तौर पर	اندرونی طور پر
Bury	बेरी	बेरी	गाड़ना	دفن کرنا
Prohibit	प्रोहिबिट	प्रोहिबिट	रोकना	منع کرنا
Spouse	स्पौज़	اسپोज	पति-पत्नि	میاں یا بیوی
Provide	प्रोवाइड	پرووائڈ	जुटाना	مہیا کرنا
Superior	सूपिरीअर	سوپری ریئر	उच्छा, बढ़िया	عمدہ، اچھا
Different	डिफरन्ट	ڈیف رنٹ	अलग, भिन्न	مختلف

Physical	فیزیکل	فیزیکل	شारीरिक	جسمانی
Inherite	انہیرٹ	انہرے ٹ	واریس بننا	وارث ہونا
Contract	کانٹریکٹ	کونٹریکٹ	عہدہ	معادہ
Legal right	لیگل رائٹ	لیگل رائٹ	ویدھیک	جائز حقوق
Evil	ایویل	ایول	پاپ، گناہ	گناہ
Moderate	ماڈریٹ	ماڈریٹ	سامانہ	معتدل
Divine	ڈیوائن	ڈوائن	ایشوری	ربانی
Solution	سولوشن	سلوشن	اوپای ہل	حل
Deliberate	ڈیلیبرےٹ	ڈیلیبرےٹ	وچار کرنا	غور کرنا



Speech No. 20

HIJAB IN ISLAM

”نَحْمَدُهُ وَنُصَلِّي عَلَى رَسُولِهِ الْكَرِيمِ أَمَا بَعْدُ! فَاعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ،” وَقَرَنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى،” وَقَالَ اللَّهُ فِي مَوْضِعٍ آخَرَ. ”وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَالْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَى جُيُوبِهِنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ“ . صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

Dear Brothers and Sisters in Islam!

Hijab is an Arabic word which means "To cover" but now it is considered a particular dress which covers the whole parts of body except hands, eyes, and feet. Muslim women wear this dress believing that Allah has made it an obligation for women. As Allah ﷻ says in Surah Al-Noor, Verse No: 31.

”وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَالْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَى جُيُوبِهِنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ“ .

"And tell the believing women that they must lower their eyes and guard their private parts and must not expose their adornments except that which appears, therefor and must wrap their headcovers over their chests"

Islamic Brethren!

In the light of this verse, Hijab is considered obligation for women. That's why, in many Muslim countries such as Saudi Arabia and Qatar do enforce as a dress code. However the majority of Muslim women around the world wear Hijab for their safety. In fact, Islam is a religion which does not only command Muslim women to veil their body but it also commands men to avoid gazing towards women and men are instructed to lower their eyes and guard their private parts. As Almighty Allah ﷻ says in Surah Al-Noor, Verse No: 30

”قُلْ لِّلْمُؤْمِنِيْنَ يَغْضُوْا مِنْ اَبْصَارِهِمْ وَيَحْفَظُوْا فُرُوْجَهُمْ
ذٰلِكَ اَزْكَى لَّهُمْ اِنَّ اللّٰهَ خَيْرٌۢ بِمَا يَصْنَعُوْنَ“.

"And tell the believing men to lower their eyes and guard their private parts that is purer for them indeed Allah is acquainted with what they do".

Beloved Friends!

In Islam, Muslim woman must follow the instruction and rule, regulation of Islam believing that it's compulsory to veil and they must stay at home. They are not allowed to go out and walk around without any suitable reason. If they go outside, they should fulfill the condition of Hijab. Almighty Allah ﷻ says in Surah. Al-Ahzab Verse No: 59

”يٰۤاَيُّهَا النَّبِيُّ قُلْ لِّاَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِيْنَ يُدْنِيْنَ
عَلَيْهِنَّ مِنْ جَلَابِيْبِهِنَّ“.

"O Prophet, tell your wives and your daughters and women of believers that, they should draw down their shawls over them."

My Dear Comrades!

Modesty is a part of religion. Allah likes decency and modesty, As the Prophet Muhammad (ﷺ) said:

”الْحَيَاءُ نِصْفُ الْإِيمَانِ“.

"Modesty is a part of faith"

Modesty is sense of shame in human beings which constrains the soul from foul. It's a quality which prevents one from behaving badly towards others. According to Islamic veiws, modesty is not as a virtue for women only but for men as well. Therefore, Muslim women must wear Hijab and avoid to beautify themselves for the world because it's not modesty which Islam wants to them.

My Dear Dignitaries!

Today all over the world, the enemies of Islam are planing to finish off the Islamic culture and Muslim's symbol. They are trying to remove Hijab from Muslim women. That's why, Hijab is banned in many countries of the world but unfortunately our many Muslim sisters don't wear Hijab and they expose themselves to the world without realizing the shame and destruction like unbeliever women. They say themselves a Muslim proudly. Whereas, Almighty Allah ﷻ says in Surah Al-Ahzab Verse No: 33

”وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى“

"And abide in your houses and do not display ourselves as was the display of the former times of ignorance"

My Dear Audience!

According to these Qura'nic verses and Hadith, it's clear that Hijab is obligation for every Muslim woman and it is unlawful to expose to others but it's very regretful that nudism is very common among our Muslim women. If you look around you, you will see those women who are clothed but naked. May Allah give them *Taufeeq* to follow the teaching of Islam, Ameen.

وآخر دعوانا ان الحمد لله رب العلمین.



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Expose	इक्सपोज़	ایکسپوز	दिखाना	نمائش کرنا
Lower	लोअर	لوअर	नीचा करना	نیچا کرنا
Adornment	अडॉर्मेंट	اڈورمینٹ	अलंकार	آرائش
Wrap	रैप	رےپ	ढकना	ڈھکنا
Instruct	इन्स्ट्रक्ट	انسٹریکٹ	आदेश करना	ہدایت کرنا
Acquaint	अक्वैन्ट	اکویئنٹ	परिचय देना	اطلاع دینا
Draw down	ड्रॉ डाउन	ڈراؤن	गिरावट, धकेलना	ڈالینا، گراؤٹ
Decency	डिसन्सी	ڈیسنسٹی	मर्यादा	ذوق تسلیم
Constrain	कन्स्ट्रेन	کنسٹریئن	कैद करना	قید کرنا
Prevent	प्रिवेन्ट	پریوینٹ	निषेध करना	منع کرنا
Virtue	वर्चू	ورچو	पुण्य	ثواب
Symbol	सीम्बल	سیمبل	चिन्ह	علامت
Abide	अबाइड	آباڈ	टिकना	برقرار رہنا
Ignorance	इग्नरन्स	انگورنس	अनाड़ीपन	جہالت
Nudism	नूडिज़्म	نوڈزم	नग्नवाद	عریانیت

Speech No. 21

THE CONCEPT OF UNITY IN ISLAM

”الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِنَا
وَنَبِيِّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ، أَمَّا بَعْدُ!
فَاعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ
الرَّحِيمِ، ”وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا وَاذْكُرُوا
نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ
فَأَصْبَحْتُمْ بِنِعْمَةِ إِخْوَانًا“ . صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

My Dear Audience and Teachers!

Today in this beautiful conference, I would like to shed light on the topic of the "Concept of Unity in Islam." I hope you will listen my speech carefully and practice on it

My Dear Dignitaries!

Today, the unity of Muslim Ummah has become very necessary because the unity of Muslim Ummah is so weak now. That's why in spite of being a large number, we are being killed, our health and wealth are being destroyed and we are being appointed terrorist. Whereas, Islam teaches the lesson of kindness and peace. Islam teaches the lesson of unity and brotherhood. If we read the history, we will learn from history that at the time of Sahabah, at the time of Khulafa-e-

Rashideen and at the time of Tabieen before 19 century. Muslims were so strong and they ruled from the east to the west, from the south to the north of the world and Muslims were considered so strong only because of unity and faith.

My Beloved Muslim Brothers!

But it's very regret that we have been divided among various sects and we have been enemy for one another. Whereas, the holy Qur'an demands us to be united. As Almighty Allah ﷻ says in Surah Al-Imran, Verse No 103.

”وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا وَاذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَةِ إِخْوَانًا“.

"And hold firmly to the rope of Allah all together and do not become divided and remember the favour of Allah upon you when you were enemies, He brought your hearts together and you became brother by His favour"

My Dear Islamic Brethren!

In this verse of the Holy Qur'an, "The rope of Allah" means the Holy Qur'an and authentic teaching of the Prophet Muhammad (ﷺ) and another place Almighty Allah ﷻ says.

”إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ“.

"Indeed, the believers are brothers so make settlement between your brothers and fear Allah that you may receive mercy"

And the Prophet Muhammad (ﷺ) said about Muslims.

”الْمُسْلِمُونَ كَرَجُلٍ وَاحِدٍ اِنْ تَشْتَكِي عَيْنَهُ اِسْتَكِيَ كُلُّهُ
وَ اِنْ تَشْتَكِي رَاسَهُ اِسْتَكِيَ كُلُّهُ“.

"The Muslims are like a single man. If his eye is afflicted, then his whole body is afflicted. if his head is afflicted the whole body is afflicted"

My Dear Comrades!

According to these Qura'nic verses and Hadith, if we become unite, if all Muslim countries become unite, if all Muslim worlds become unite then the golden days again come back. We will rule again and nobody dare to oppress any Muslim.

My Respected Friends!

Today, the time demands us new challenges. Time demands us to be united. Time demands us to feel the sadness and pain of each other. Time demands us to help each other. Time demands us to wake up now. Remember if we don't wake up now, our end will be very bad and dangerous. If our Muslim brothers kept on killing and we are silent. If our sisters are kept on raped and we silent. If our children are kept on killing and we silent. So remember that we will not be forgotten before Almighty Allah ﷻ.

My Islamic Brethren!

Now we will have to be woken up and we will have to be united forgetting that we are Shia or Sunni, we are Hanafi or Shafiee, we are Maliki or Hambali, we are Brailavi or Deobandi, we will have to come one stage believeng that our

God is one, our Prophet is one, our Holy book is one, our authentic Hadith is one, our mission is one and we all are one. We are like a body, if one of it's part is injured the rest of body feels that pain.

My Dear Audience!

Now, I am going to wind up my speech. Pray to God that may Allah give us the right sense of Islam and make us unite. Ameen.

وآخر دعوانا ان الحمد لله رب العلمین.



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Unity	یونٹی	یونٹی	एकता	اتحاد
Appoint	अपॉइन्ट	اپائنٹ	नियुक्त करना	مقرر کرنا
Peace	पीस	پیس	शान्ति	امن، شانتی
Century	सेन्चरी	سینچری	शताब्दी	صدی، سو برس
Various	वेरीअस	ویری اس	भिन्न	مختلف
Sect	सेक्ट	سے کٹ	पंथ	فرقہ، گروپ
Demand	डिमैन्ड	ڈیمانڈ	मांग करना	مطالبہ کرنا
Firmly	फर्मली	فرملی	मजबूती से	مضبوطی سے
Rope	शेप	روپ	रस्सी	رسی
Enemy	एनमी	اینمی	शत्रु	دشمن
Settlement	सेटलमन्ट	سے ٹلمنٹ	अवस्थापन	قیام، بندوبست
Afflict	अपिलक्ट	ایفلکٹ	दुःख देना	ایذا پہنچانا
Oppress	अप्रेस	اپرےس	सताना	ظلم کرنا
Wake up	वेकअप	وے ک آپ	जगाना	جگنا، بیدار ہونا
Dangerous	डेन्जरस	ڈے نجرس	खतरनाक	خطرناک
Authentic	अथेन्टिक	اتھنٹک	सच्चा	تحقیق شدہ
Rest	रेस्ट	رے سٹ	बचाना	باقی ماندہ

Speech No. 22

THE CONCEPT OF JUSTICE IN ISLAM

”الْحَمْدُ لِأَهْلِهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى أَهْلِهَا أَمَّا بَعْدُ!
فَاعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ
الرَّحِيمِ، ”يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ بِالْقِسْطِ
شُهَدَاءَ لِلَّهِ وَلَوْ عَلَىٰ أَنْفُسِكُمْ أَوِ الْوَالِدِينَ وَالْأَقْرَبِينَ“.
صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

My National Brothers!

Today on this auspicious occasion, I have been called to speak some humble words about the "Concept of Justice in Islam." I hope you will listen my speech carefully.

My Dear Dignitaries!

Justice is very important in the sight of Almighty Allah ﷻ and His beloved Prophet Muhammad (ﷺ) Because Allah is just and He wants justice. According to the Holy Qur'an establishing of justice is one of the essential goal for sending the prophets and revealing the divine scripture. The Holy Qur'an teaches us that justice is a supreme virtue and it should be done in every condition. That's why, Almighty Allah ﷻ mentioned this topic, not in one place but seven places of the Holy Qur'an. Almighty Allah ﷻ commands Muslims to just with their friends, parents, relatives even themselves. Allah ﷻ says in Surah Al-Nisa, Verse No: 135

”يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ وَلَوْ عَلَىٰ أَنفُسِكُمْ وَالْوَالِدِينَ وَالْأَقْرَبِينَ، أَيْكُنْ عَنِيًّا أَوْ فَقِيرًا فَاللَّهُ أَوْلَىٰ بِهِمَا“.

"O you believers stand out firmly for justice as witness to Allah even it to be against yourselves or your parent or your relatives or whether it is against the rich or poor"

My Dear Brethren!

Justice should not be done only with Muslims but Almighty Allah commands us to maintain justice and transparency with Non-Muslim also. Allah ﷻ says in Surah Muhammad, Verse No: 8

”لَا يَنْهَىٰكُمْ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُواكُم مِّن دِيَارِكُمْ أَنْ تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ، إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ“.

"And Allah does not forbid you as regards those who did not fight you on account of faith and did not expell you from your homes that you do good to them and deal justly with them. Surely, Allah loves those who maintain justice "

My Islamic Brethren!

In the light of these verses, you might have known that how much importance of justis in the sight of Allah. But in spit of that, if anyone doesn't maintain justice, Almighty Allah ﷻ says for him in Surah Jin, Verse No: 15

”وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا“.

"As for those whoever in justice they are firewood for hell"

My Dear Dignitaries!

In Islam, Justice is not only a moral virtue but it is more rewardable act, as it is reported that the Prophet Muhammad (ﷺ) said:

"There are seven categories of the people whom Allah will shelter under His shade on the day of judgement. When there will be no shade except His. One of them is just leader"

In another Hadith Allah spoke to His messenger Muhammad (ﷺ) about justice.

"O my slave I have forbidden injustice for myself and forbade it also for you avoiding injustice to one another"

My Dear Fellows!

Islam forces Muslims to hold justice and fairness with people in every condition and Muslim must avoid injustice because injustice destroy the peace of humanity and it's impossible to find peace without establishing justice.

My Dear Audience!

Now I am going to wind up my speech. Pray to God that may Allah give us *Taufeeque* to maintain justice in our life and in our society, Ameen

وآخر دعوانا ان الحمد لله رب العلمين



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Concept	کانسپٹ	کانسے پٹ	विचार	تصور
Justice	جسٹیس	جسٹس	न्याय	انصاف
Essential	असेन्शन	اَسے نشل	अनिवार्य	لازمی، ضروری
Almighty	ऑल्माइटी	المائیٹی	ईश्वर	تعالیٰ، طاقت ور
Supreme	सुप्रीम	سپریم	सर्वोच्च	سب سے بڑا
Transparency	ट्रैन्सपैरन्सी	ٹرانسپے رنسی	स्वच्छता	صاف شفاف
Maintain	मैन्टेन	مین ٹین	बरकरार	قائم رکھنا
Injustice	इन्जस्टिस	انجسٹس	अन्याय	نا انصافی
Category	कैटगॉरी	کیٹے گری	वर्ग श्रेणी	قسم
Avoid	अवाइड	اواؤڈ	दूर रहना	پرہیز کرنا
Impossible	इम्पोसीबल	امپوسیبیل	असंभव	ناممکن
Society	सुसाईटी	سوسائٹی	समाज	سماج
Humanity	ह्यूमैनिटी	ہیو مینٹیٹی	मानवता	انسانیت



Speech No. 23

THE ROLE OF SAHABAH IN ISLAM

”الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى مَنْ لَا نَبِيَّ بَعْدَهُ، فَأَعُوذُ
بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ،
”وَالسَّبِقُونَ الْأَوْلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ، وَالَّذِينَ
التَّبَعُوهُمْ بِإِحْسَانٍ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ“ وَقَالَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ”أَصْحَابِي كَالنُّجُومِ
فَبِأَيِّهِمْ أَقْتَدَيْتُمْ اهْتَدَيْتُمْ“. صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

Respected Judges and Dear Audience!

The topic of my today's talk is the "Role of Sahabah in Islam." I hope you listen my speech carefully.

My Respected Friends!

First of all, I would like to tell you that who were sahaba? The word "Sahabah" is an Arabic word its plural form is "Sahabi" which literally means "Companion" but in Islam, it is used to describe a certain group of people who have seen the Prophet Muhammad (ﷺ) at least once in their lifetime and who embraced Islam and remained Muslim till their last breath.

My Dear Dignitaries!

Sahabah were the first people who accepted Islam and believed in the Holy Qur'an and the Prophet Muhammad (ﷺ). They were the first respondents of sunnah. They were

the first sacrificer for Islam. They sacrificed their lives and all their wealth for the prosperity of Islam and chershing Islam. They were those people who firmly stood up with our Prophet Muhammad (ﷺ) in the hardship of war and shortfall. They were the people who tolerated many iniquities for Islam. They migrated from Makkah to Madinah and they fought against the enemies of Islam and tolerated everything only for Islam.

About whom Almighty Allah ﷻ says

”رَضِيَ اللهُ عَنْهُمْ وَرَضُوْا عَنْهُ“.

"Allah was pleased with them and they were pleased with Allah"

And about whom our Prophet Muhammad (ﷺ) said:

”اَصْحَابِيْ كَالنُّجُوْمِ بَايَهُمْ اِقْتَدَيْتُمْ اِهْتَدَيْتُمْ“.

"My companions are like stars, whoever of them you follow, you will find the right path"

Dear Islamic Brethren!

There are many Sahabah in the history of Islam, who played their great service for Islam but four of them are the most important.

First: Hazrat Abu Bakar Siddiq (رضي الله عنه) who was the closest companion of the Prophet Muhammad (ﷺ) and he was the first caliph of Islam about whom once the Prophet Muhammad (ﷺ) said:

"Abu Bakar has favoured me much with his property and company. If I were to take a Khalil from mankind, I would certainly have taken Abu Bakar ﷺ".

Second: Hazrat Umar Farooq (رضي الله عنه) who was the second caliph of Islam about whom the Prophet Muhammad (ﷺ) said:

"We have become mighty since Umar became Muslim".

Third: Hazrat Usman Ghani (رضی اللہ عنہ) who was the third caliph of Islam and he is known as "Jamiul Qur'an" also

Fourth: Harat Ali Ibn Abi Talib (رضی اللہ عنہ) who was the fourth caliph of Islam these four sahaba were considered four pillars of Islam. Islam was spreaded very quickly in their caliphate time and they were also among the ten luckies people of this world who recieved the tidings of Paradise in this world.

My Dear Audience!

Sahabah had great role in Islam because Islam grew up in their time. They merged themselves as the real soul of Islam. They learnt and understood Islam directly from the Prophet Muhammad (صلی اللہ علیہ وسلم) and they continued it after leaving the Prophet Muhammad (صلی اللہ علیہ وسلم). They saved all the parts of the holy Qur'an and Hadith of Prophet in spite of no any system of writing and reading. At the begining, whenever any part of the Qur'an was revealed, it was written on the leaves of trees and leather. After long time, it was compiled in the form of holy Qur'an and authentic books of Hadith.

My Dear Audience!

There is not doubt that, Sahabah are the great heroes of Islam. The life of Sahaba is perfect sample to follow. Pray to God that may Allah give us *Taufeeq* to follow the teaching of Islam in every spheres of life. Ameen.

وآخر دعوانا ان الحمد لله رب العلمین .



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Literally	لیٹریلی	لٹریلی	अक्षरश	لغوی، لفظی
Companion	کمپینین	کمپینین	मित्र	صحابہ، ساتھی
Embrace	امبریس	امبریس	गले लगाना	بغل گیر ہونا
Prosperity	پراسپیریٹی	پرو اسپیریٹی	विजय, सफल	خوشحالی، کامیابی
Tolerate	ٹالریٹ	ٹالریٹ	सहना	برداشت کرنا
Iniquity	این ایکویٹی	ان ایکویٹی	अन्याय	ظلم و ستم
Migrate	مائیگریٹ	مانگریٹ	प्रवास करना	ہجرت کرنا
Closest	کلوسٹ	کلوزسٹ	सबसे पास	سب سے قریب
Property	پراپٹی	پراپٹی	संपत्ति	املاک، جائداد
Caliph	کالیف	گمہ لف	खलीफ़ा	خلیفہ
Caliphate	کالیفیت	کیلی فٹ	ख़िलाफ़त	خلافت
Soul	سول	سول	जीव, प्राण	روح نفس
Compile	کمپائل	کمپائل	एकत्र करना	جمع کرنا
Sphere	اسفیئر	اسفیئر	छेत्र	شعبہ، حصہ، درجہ



Speech No. 24

THE CONCEPT OF DEATH IN ISLAM

”الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ لِأَهْلِهَا أَمَّا بَعْدُ، فَاَعُوذُ بِاللَّهِ
مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، ”كُلُّ
نَفْسٍ ذَائِقَةُ الْمَوْتِ، وَقَالَ اللَّهُ تَعَالَى فِي مَوْضِعٍ آخَرَ،
لِكُلِّ أُمَّةٍ أَجَلٌ فَإِذَا جَاءَ أَجْلُهُمْ لَا يَسْتَأْخِرُونَ سَاعَةً وَلَا
يَسْقَدُمُونَ“ . صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

Honourable Judges and Respected Teachers!

Today, I am here to talk on the topic of the Concept of Death and Hereafter in Islam. I hope you will listen my speech carefully and act upon it.

Dear Islamic Brethren!

Death is a fact which can not be denied that's why many people of this world deny everything even their creator but they can not deny the death. Everyone knows that they will die one day but many people consider that, death is nothing more than a end of life. That's why, many people live their life by forgetting Allah and His commands discriminating that, what is right and what is wrong? Whereas according to Islamic viewpoint, death is not only a transition but it is trial of life which has been given us by our creator. It's a journey which was begun from the mother of womb and it would come to end in the hereafter. The life of this world which we

are passing, is nothing except a station where we stay for few days, few months or few years and then we pass away. Death is the biggest source of changing the station

My Dear Audience!

There are three stages of life. Each of them comes after one another. The first is this world, in which we are living now with our body and soul that is called the world of action and the world of trial. Whatever we are doing here good or bad, will be asked before Allah and we will have to give answer of our every good and bad deeds. According to our deeds we will be rewarded and punished. The people who believe in Allah and His messenger and do good deeds, will be rewarded and the people who deny this and do bad deeds, will be punished.

The Second is named the world of Barzakh which is the world of soul where we will receive temporary rewards or punishment of our good or bad deeds and this would continue to the day of judgement.

The Third is the final world Akhirat in which every soul will be united with its original worldly body and everyone will be rewarded or punished finally. The people who believed in Allah and His messenger and did good deeds in their worldly life, would be entered into the Paradise and the people who didn't believe in Allah and His messenger and did bad deeds in their worldly life, would be thrown into the Hell.

My Dear Dignitaries!

Oneday, everyone of us to die and everyone has to give answer their of our deeds. Nothing of this world, we will

carry with us. We have come single and we will have to go single too. Neither our children nor our wealth will benefit us. The things which can benefit us are our good deeds, our prayers, our fast, our charity and our recitation of the holy Qur'an etc. They will surely benefit us and only because of these good deeds, we will be thrown into the paradise As Allah says in Surah Al-e-Imran, Verse No: 185

”كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ، وَإِنَّمَا تُوَفَّقُونَ أُجُورَكُمْ يَوْمَ الْقِيَامَةِ فَمَنْ زُحِرَ عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ.“

"Every soul will taste death and you will be given your compensation on the day of judgement, so he who was drawn away from the fire and admitted to the paradise has attained his desire".

Ahead Allah ﷻ says about the life of this world

”وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ.“

"And the life of this world is nothing except the enjoyment of delusion".

My Dear Brethren!

The life of this world is very short and great gift of Allah and it is the trial of hereafter. The life of this world is not given to us for enjoying but it has been given to us for praying Allah and remembering Him. As Allah ﷻ mentioned the reason of our creation in surah Al-Dharyyat, Verse No 56

”وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ.“

"And I did not creat the jinn and mankind except to worship me".

My Dear Comrades!

According to this verse, if we pass our life according to Qur'an, Hadith, Sunnah and Allah's commands, then surely we will be successfull in the hereafter and if we live our life by forgetting Allah's commands and his prothet's sunnuh then surely we will be lost in the hereafter. May Allah give us *Taufeeq* to live our life according to the teaching of Islam, Ameen.

وآخر دعوانا ان الحمد لله رب العلمين.



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Hereafter	हिरैफटर	ہیر فٹر	मरने के बाद	آخرت
Deny	डिनाइ	ڈنائے	नकारना	انکار کرنا
Discriminate	डिस्क्रीमीनेट	ڈسکری مینے ٹ	अलग करना	جدا کرنا
Transition	ट्रैन्जिशन	ٹرین زیشن	परिवर्तन	تبدیلی، تغیر
Trial	ट्राइअल	ٹرائل	परीक्षा	آزمائش
Womb	वोम	ووم	गर्भाशय	بچہ دانی
Deeds	डीड्स	ڈیڈس	कर्म	اعمال
Temporary	टेम्परेरी	ٹے مپرے ری	अस्थाइ	عارضی
Original	अरिजनल	اُریجنل	असली	اصلی
Benefit	बेनफिट	بے نفٹ	लाभ	فائدہ
Compensation	काम्पैन्सेशन	کمپے نسیشن	दण्ड	معاوضہ، بدلا
Attain	अटैन	اُٹے ن	प्राप्त करना	حاصل کرنا
Desire	डिजाइअर	ڈیزائر	ईच्छा	خواہش
Delusion	डिलूशन	ڈیلوشن	भ्रम, विचार	وہم خیال، فریب
Mention	मेन्शन	مے نشن	चर्चा करना	ذکر کرنا
Forget	फॉर्गेट	فور گے ٹ	भूलना	بھولنا

Speech No. 25

HEAVEN AND HELL

”الْحَمْدُ لِلَّهِ وَحْدَهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَيَّ مِنْ لَا نَبِيَّ بَعْدَهُ،
فَاعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ،
”مَثَلُ الْجَنَّةِ الَّتِي وُعدَ الْمُتَّقُونَ، فِيهَا أَنْهَارٌ مِنْ مَّاءٍ غَيْرِ آسِنٍ
وَأَنْهَارٌ مِنْ لَبَنٍ لَمْ يَتَغَيَّرَ طَعْمُهُ وَأَنْهَارٌ مِنْ خَمْرٍ لَذَّةٍ لِشَّارِبِينَ،
وَأَنْهَارٌ مِنْ عَسَلٍ مُصَفًّى وَلَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ“ وَقَالَ
اللَّهُ تَعَالَى فِي مَوْضِعٍ آخَرَ، ”إِنَّ الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ
خَالِدُونَ“. صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

My Brother in Islam!

I have just recited some verses of the Holy Qur'an wherein Allah ﷻ discussed the topic of the "Heaven and the Hell." So now I would like to shed light on this great topic. I hope you will listen my speech carefully.

My Dear Dignitaries!

In the light of these verses, the existence of the Heaven and the Hell is clear but many people of this world don't accept the existence of Heaven and Hell. But according to Islamic viewpoint, they are not only exist but it is necessary to believe in them for being a Muslim. In fact, these two places are created for giving reward and punishment in God system same as a jail is prepared for punishment of crime in worldly system.

My Dear Audience!

The Heaven is known as paradies which is a place of spiritual and physical pleasure. Where everyone's wishes and desires are fulfilled. Discussing about the paradies a man asked to the Prophet Muhammad (ﷺ) "What is paradies? The Prophet Muhammad (ﷺ) replied:

"The Paradies is that the eyes have not seen nor the ears heard. Not ever a flash cross the mind of any men. When the people will have enter in it, Allah will tell them. Ask me, what I add to you? The people will wonder having honoured, given paradies and saved from Hell. Allah will remove the veil then nothing would be lovely than gazing at the Lord"

When the Prophet Muhammad (ﷺ) finished his description of paradies. The bedouin asked again. Will there be camel also?" The Prophet Muhammad (ﷺ) smiled and said:

"There will be everything that one would desire. Things that were forbidden on the earth, Will be found in paradies young beautifull girls, carpets, luxurious garments, pearls, precious stone, frait and wine."

Dear Comrades!

Giving the example of paradise Almighty Allah ﷻ says in Surah Muhammad.

”مَثَلُ الْجَنَّةِ الَّتِي وَعَدَ الْمُتَّقُونَ، فِيهَا أَنْهَارٌ مِنْ مَّاءٍ غَيْرِ آسِنٍ

وَأَنْهَرُ مِنْ لَبَنٍ لَمْ يَتَغَيَّرْ طَعْمُهُ وَأَنْهَرُ مِنْ خَمْرٍ لَذَّةٍ لِشَّارِبِينَ،
وَأَنْهَرُ مِنْ عَسَلٍ مُّصَفًّى وَلَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ“.

"The example of paradises, which righteous are promised, wherein the river of water unatttered, the river of milk the taste of which never change, the river of wine delicious to those who drink, the river of purified honey and there are all fruits for them".

Beloved Brothers!

Hell is a real place prepared by God for those who do not believe in Allah and His messenger. It's prepared for punishment. Hell is also known Jahannam which means "Dark and Storm" Therefore, It is a place which is scary, dark and unfriendly. It is described as a blazing fire. It's fuel will be men and stone. There will be offered boiling water to drink and poisonous food to eat that will melt the stomach. People will beg to have more time to return to the earth and live again so that, they may correct themselves and believe in the truth of the hereafter and the day of judgement. As Allah ﷻ says in surah Sajdah, Verse No 12

”وَلَوْ تَرَىٰ إِذِ الْمُجْرِمُونَ نَاكِسَ رُءُوسِهِمْ عِنْدَ رَبِّهِمْ رَبَّنَا
أَبْصِرْنَا وَاسْمِعْنَا فَارْجِعْنَا نَعْمَلْ صَالِحًا إِنَّا مُوقِنُونَ“.

"If you see the criminals are hanging their heads before their Lord "O our Lord, We have seen and heard, So return us to the world we will work righteousness indeed, We are certain".

Dear Friends!

May Allah protect us from the hellfire and punishment of

Hell and give us *Taufeeq* to live our life according to the Islamic teaching, Ameem.

وآخر دعوانا ان الحمد لله رب العلمین .



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Discuss	डिस्कस	ڈسکس	बात करना	گفتگو کرنا
Existence	एकिजस्टेन्स	ایگزسٹنس	अस्तित्व	وجود
Viewpoint	विवप्पाइंट	ویو پوائنٹ	विचारधारा	نقطہ نظر
Spiritual	स्पीचुअल	اسپیریچوئل	पवित्र	روحانی
Physical	फिजिकल	فیزیکل	शारीरिक	مادی جسمانی
Flash	फ्लेश	فلش	चमकाना	چمکنا، چمکانا
Gaze	गेज़	گےز	निहारना	گھور کر دیکھنا
Discription	डिस्क्रीप्शन	ڈسکرپشن	प्रशंसा करना	تعریف تذکرہ
Bedouin	बेडोइन	بے ڈوئن	देहाती	بدو، دیہاتی
Smile	स्माइल	اسمائیل	मुस्कराना	مسکرانا
Forbidden	फोरबिडेन	فوربیدین	हराम	حرام
Luxurious	लकजरीअस	لکڑری آس	सुखसाधन	آرام دہ سامان

Precious	پریشس	پری شس	بहुमूल्य	قیمتی
Righteous	رائٹس	رائٹس	नेक	صالح، متقی
Delicious	ڈیلیشس	ڈلی شی اس	मजेदार	مزرے دار
Storm	سٹارم	اسٹورم	तुफान	طوفان
Scary	سکے اری	اسکے ری	डरावना	ڈراؤنا
Blazing fire	بلیزنگ فایر	بلے زنگ فائر	दहकती आग	دھکتی ہوئی آگ
Fuel	فول	فیول	ईंधन	اینڈھن
Poisonous	پوائزنس	پوائزنس	जहरीला	زہریلا
Molten	مولٹین	مولٹین	नर्म करना	نرم کرنا



Speech No. 26

THE COMCEPT OF INTEREST IN ISLAM

”الْحَمْدُ لِلَّهِ وَحْدَهُ وَالصَّلَاةُ وَالسَّلَامُ عَلَيَّ مِنْ لَا نَبِيَّ بَعْدَهُ،
فَاعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللّٰهِ الرَّحْمٰنِ
الرَّحِيمِ، يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُّضَاعَفَةً
وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ. صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ.

Respected Judges and Audience!

The topic of my today's talk is the "Concept of Interest in Islam." The Concept of Interest (Riba) occupies a significance position in economic system of Islam. Interest is known as Riba in Islamic law which means taking advantage of an individual who needs money to fulfill his basic needs through renting money.

Dear Dignitaries!

According to Islamic views, interest (Riba) is an unlawfull act and sin. Muslims are not allowed to take or give intrest to each other. But today, the Muslim world is facing numeruos challenges. One of the most serious challenge to the Muslim world, is usury and interest. Muslims are forced to take and give interest in banking system. The world economic system considers it a trade which is allowed in Islam.

Dear Comrades!

The same question was asked in the ignorance time, then Almighty Allah ﷻ revealed a beautiful verse in Surah Al-Baqarah Verse No: 275

”الَّذِينَ يَأْكُلُونَ الرِّبَا لَا يَقُومُونَ إِلَّا كَمَا يَقُومُ الَّذِي
يَتَخَبَّطُهُ الشَّيْطَانُ مِنَ الْمَسِّ ذَلِكَ بِأَنَّهُمْ قَالُوا إِنَّمَا الْبَيْعُ
مِثْلُ الرِّبَا وَأَحَلَّ اللَّهُ الْبَيْعَ وَحَرَّمَ الرِّبَا.“

"Those who devour interest will not stand except as one stands who is being beaten by satan into the insanity. That is because, they say "Trade is just like interest" But Allah has permitted trade and forbidden interest"

Dear Brethren!

Usury is not like a trade. Because, trade makes benefit but usury always gets loss for a person who borrows money. Because of usury, the rich becomes the richest and poor becomes more poor. In fact, it's unjust and Allah never allows us to do unjust because Allah is just and He always wants justice. That's why, Allah has forbidden usury and interest and He said in Surah Al-Imran Ch:3 V:130

”يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُّضَاعَفَةً وَاتَّقُوا
اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ.“

"O, you believers! Don't devour Riba double and redouble but fear from Allah that you may really successful"

And another place Allah says.

”وَمَا آتَيْتُمْ مِنْ رِّبَا لِيَرْبُؤَا فِي أَمْوَالِ النَّاسِ فَلَا يَرْبُؤُوا عِنْدَا“

اللَّهُ وَمَا آتَيْتُمْ مِنْ زَكَاةٍ تُرِيدُونَ وَجْهَ اللَّهِ فَأُولَئِكَ هُمُ
الْمُضْعِفُونَ.

"That which you are doing to increase through other's property, will never increase before Allah and that you spend on charity seeking the countenance face of Allah, will increase. It is those who will get recompense multiplied"

My Dear Audience!

There are many comminations mentioned in the Qur'an and Hadith about usury. The Prophet Muhammad ﷺ said:

"I came across some people in the night in which I was taken to the Heavens. Their stomach were like houses wherein many surpents, which could be seen from the front of their stomach, I asked Jibraeel. Who are these people? He replied "These are those who devoured usury"

And one another place the Prophet Muhammad ﷺ said:

"The usury has seventy division, the esiest division of them, is man marrying his mother"

My Dear Fellows!

Islam is not only the major religion of the world which mentioned the prohibition and ban on interest (Riba) but similar prohibition and ban are also found in another religion as well. In ancient Hindu's scriptures have condemned Riba as an evil and have restrictions on their operation. In Judaism, the Taurat has also negated usury and Riba. The Christianity has similar views just like other religion, prohibits Riba

My dear audience!

Now I am going to finish my speech. May Allah protect us from usury and interest, Ameen

واخر دعوانا ان الحمد لله رب العالمين

Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Occupy	अकापी	अकापी	स्थान लेना	گھیرنا
Numerous	नूमरस	नूमर्स	अत्यधिक	بہت زیادہ
Ignorance	इग्नरेन्स	اگن رے نس	अनाड़ीपन	جاهلیت
Devour	डिवोर	ڈوور	खा जाना	کھا لینا
Usury	यूज़री	یوزری	सूद, ब्याज	سود
Interest	इन्ट्रेस्ट	انٹریسٹ	सूद, ब्याज	سود
Surpent	सर्पेन्ट	سرپے نٹ	साँप	سانپ
Stomach	स्टोमक	اسٹومک	पेट	پیٹ
Prohibition	प्रोहीबिशन	پروہی بیشن	निषेध	ممانعت
Ancient	ऐन्शन्ट	این شنٹ	पुराना	قدیم
Scripture	स्क्रिचर	اسکرپچر	धर्म पुस्तक	الہامی کتابیں
Restriction	रेस्ट्रिक्शन	ریسٹرکشن	रोक	ممانعت

Speech No. 27**INDIAN MUSLIMS AND
INDEPENDENCE DAY**

”الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِنَا
وَنَبِيِّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ،

All praises be to Allah, the Creator of the worlds. May the blessing and peace be upon our Prophet Muhammad ﷺ the haed of all mesengers and upon his family and all his companions.

Respected Judges and Prominent Guests!

*Sar faroshi ki tamanna ab hamare dil me hai
Dekhna hai zor kitna bazoye qatil me hai
Wo sun ke aa jaye tareekh ko paseena
Taira diya kisi ne khoon me safeena
Bharat ke sher kitne mere khoon me nahaye
Toota mere laho se kitne ka aab gina*

Dear Audience and Beloved Brothers!

Today on this auspicious occasion, I am going to deliever speech on the topic of Indian Inpedence Day. As you know very well, it's the most important day for all Indian citizens. It's the day when we got freedom from British Rule after many years hard struggle by the great freedom fighters of India. We celebrate this day every year on the 15th August for the sacrifices of our great freedom fighters and our Ulama who sacrificed their lives for making India free.

My Dear Dignitaries!

Today in all over India, there are many programs and celebrations are held for remembering of our freedom fighters. But unfortunately, the role of Muslims and sacrifices of our Ulama who sacrificed their lives for freedom, are not mentioned anywhere. That's why, today I am going to talk about the real heroes of freedom and full history of Indian Independence.

My Dear Comrades!

As you know very well that before 1947, The British Government used to be in India. The British came in India for trade purpose in 1608. Later they established The East India Company and became more powerful. In 1757, the first military force came in India which was led by Robert Clive and fought against Nawab Sirajud Daulah at Plassey field. Because of Mir Jafar's disloyalty, The British Force defeated Nawab. Since then, the dark days of India had started and the East India Company transformed from trader to ruler.

My Dear Friends!

After the Battle of Plassy in 1757 and later the Battle of Buxar in 1764, The East India Company became a political power and ruled separately till 1857. But after 1857 Independence Battle, The British Crown ruled till 1947 in full power, such as The British Raj ended on the 15th August 1947 after many struggles and sacrifices of our Ulama, Hindu Muslims, Sikh and Christians. When they all fought against British then they had to go back from India and our lovely country became a free country.

Dear Brothers!

Today, if we are free and take the breath of freedom, it's because of sacrifices of our great Ulama and leaders who fought against British and sacrificed their lives. But it's very regret that, today we are said to go to Pakistan.

We are said a traitor

We are considered danger for the safety of our country.

There is a biggest misconception propagated that Muslim have divided our country and they have no any role in getting Indian freedom, which is totally baseless and fully wronge. In fact, if Muslim didn't take part in Indian freedom struggle then India would never became free from British. Because the real enemies of British were Muslims. It's because the British snatched political power from Muslims and Mughal emperors. Many Muslims emperors and leaders sacrificed their lives for protecting of motherland such as Nawab Sirajud Daulah, Haidar Ali, Tipu Sultan, Maulana Shah Waliullah Muhaddis Dehlavi, Shaikul Islam Maulana Husain Ahmad Madani, Shaikhul Hind Hazrat Maulana Mahmudul Hasan Deobandi, Maulana Muhammad Ali Miyan Johar, Maulana Abul Kalam Azad etc, the list is too long.

My Dear Audience!

When the British found Hindu Muslim Unity against themselves, they played unpious political card "Devide and Rule" on religious base. Let me tell you that the role of Muslims in 1857 Battle of Independece. Almost 51 thousands Ulama were hanged, there were no any trees left between Red Fort and Chandni Chowk onwhich Ulama were not hanging,

thousands of Ulama were burnt alive and millions parts of the holy Qur'an were burnt. It's because, they endorsed Fatwa against British.

Dear Brethren!

Now I would like to ask you that how can you forget that, the first person who endorsed Fatwa against British and said "Today India became slave" was not anyone but a Muslim.

How can you forget that, the first person who fought against British, was not anyone but a Muslim.

How can you forget that, the first person who started the first revolution for independence, was not anyone but a Muslim.

How can you forget that, the first person who stood up to stop British step in south India and said

*sher ki ek din ki zindagi
Gidar ki sau sall ki zindagi se behtar hai*

was not anyone but a Muslim.

How can you forget that, the first person who said

*Khilauna samajh kar na barbad karna
Ke hum bhi kisi ke banaye hue hai
Firangi ke fauzon me hurmat ke fatwe
Sar charh kar ham gaye huye hain
Wo shajre Aazadi ko khoon de kar seenche
To phal uske pakne ko aaye huye hain*

was not anyone but a Muslim.

How can you forget that, the first person who said

*Sare jahan se achha Hindustan hamar
Ham bulbulen hain iske ye gulsitan hamara*

was not anyone but a Muslim.

How can you forget that, the first person who sounded the slogan of Inqilab Zindabad was not anyone but a Muslim.

My Dear Audience!

How can you forget these sacrifices of Muslims. Let me tell you that till 1857, only Muslims fought against British but after 1857 Hindu, Sikh and Christian brothers took part in independence struggle then our country became free on the 15th August 1947.

My Dear Comrades!

The great freedom fighters were Mahatma Gandhi, Maulana Abul Kalam Azad, Subhash Chandara Boss, Tipu Sultan, Ashfaqullah Khan, Chandra Shekhar Azad, Maulana Muhammad Ali Johar, Lal Bahadur Shastri, Maulana Husain Ahmad Madani, Maulana Mahmudul Hasan Deobandi, Jawahar Lal Nehro, Rajinder Parsad etc.

My Dear Audience!

Now I am going to wind up my speech. May Allah keep Indian Muslims safe and prosperous and may India be the most beautiful place in the world, Ameen

واخر دعوانا ان الحمد لله رب العالمين



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Auspicious	आस्पिशस	اوس پی شس	अच्छा, शुभ	مبارک
Independence	इन्डिपेन्डन्स	انڈیپینڈنس	स्वतंत्रता	آزادی
Citizen	सिटीजन	سیٹی زن	शहरी	شہری
Struggle	स्ट्रगल	اسٹرگل	संघर्ष	جدوجہد
Sacrifice	सेक्रफाइस	سیکرفائس	बलिदान	قربانی
Disloyalt	डिस्लायल्टी	ڈسلائی الٹی	गदरीह	بغاوت
Transform	ट्रांसफर्म	ٹرانس فرم	रूप बदलना	بدلنا
Separately	सेप्रेटली	سپیریٹلی	अलग-अलग	علیحدہ
Misconception	मिस्कान्सेप्शन	میسکان سہپشن	गलतफहमी	غلط فہمی
Propagate	प्रोपेगेट	پروپیگیٹ	फैलाना, बढ़ाना	پھیلانا
Snatch	स्नेच	سنچ	छीन लेना	چھین لینا
Unity	यूनाइटी	یونائی ٹی	जमघट	اتحاد
Prosperous	प्रास्परस	پراس پرس	सुखी	خوش



Speech No. 28**INDIAN REPUBLIC DAY**

”الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِنَا
وَنَبِيِّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ“

All praises be to Allah, the Creator of the worlds. May the blessing and peace be upon our Prophet Muhammad ﷺ the head of all mesengers and upon his family and all his companions.

My Dear Friends and Prominent Guests!

First of all, I would like to welcome all of you and I wish you a very happy Republic Day. As you know very well. Today is Indian Republic Day and we all are gathered here to celebrate the Republic Day. That's why, I am going to deliver speech about Republic Day of India. I hope you will listen my speech carefully.

My Dear Dignitaries!

India is a self governing country since 1947, India got independence from British on the 15th August 1947 which we celebrate as Independence Day. However, the Constitution of India came into practice on 26th January 1950, since then we celebrate Republic Day every year.

My Dear Audience!

Republic means the supreme power of the people who live in the country and only its citizen has right to elect leaders as a President, Prime Minister, Chief Minister, MP,

MLA etc. India is a democratic country, where everyone is authorized to live, wear and adopt the culture and religion which they desire. There is no any boundation to eat a certain things which indicates a certain religion. There is no any boundation to accept a certain religion. There is no any boundation to adopt a certain culture. Everyone is free for that what they eat, what they wears, and how they live? But it's very regret that some people want to colour every Indian in their own colour. They want to make India a Hindu State. They blame that Muslim are traitors. They consider that Muslims are danger for the safety of our country. They openly oppose the Indian Constitution and Muslims. They consider that Muslims have got their share in the form of Pakistan. That's why, they should go to Pakistan. But they forget that still India has more Muslims than Pakistan.

My Dear National Brethren!

I think they forget the sacrifices of Muslims for making India free but I would like to ask them. How can they forget the fact that, the first person who endorsed Fatwa against British and said "Today India became slave" was not anyone but a Muslim. How can they forget that, the first person who fought against British was not anyone but a Muslim. How can they forget that, the first person who started the first revolution for independence, was not anyone but a Muslim.

How can they forget that, the first person who stood up to stop British step in south India and said

Sher ki ek din ki zindagi

Gidar ki sau sal ki zindagi se behtar hai

was not anyone but a Muslim.

How can they forget that, the first person who said
 Khilauna samajh kar na barbad karna
 Ke hum bhi kisi ke banaye hue hai
 Firangi ke fauzon me hurmat ke fatwe
 Sar charh kar ham gaye huye hain
 Wo shajre Aazadi ko khoon de kar seenche
 To phal uske pakne ko aaye huye hain
 was not anyone but a Muslim.

How can they forget that, the first person who said
Sare jahan se achha Hindustan hamar
Ham bulbulen hain iske ye gulsitan hamara
 was not anyone but a Muslim.

How can they forget that, the first person who sounded
 the slogan of Inqilab Zindabad was not anyone but a Muslim.

My Dear Audience!

The great freedom fighters were Mahatma Gandhi, Maulana Abul Kalam Azad, Subhash Chandara Boss, Tipu Sultan, Ashfaqullah Khan, Chandera Shekhar Azad, Maulana Muhammad Ali Johar, Lal Bahadur Shastri, Maulana Husain Ahmad Madani, Maulana Mahmudul Hasan Deobandi, Jawahar Lal Nehro, Rajinder Parsad etc.

My Dear Audience!

Now I am giong to wind up my speech. May Allah keep Indian Muslims safe and prosperous and may India be the most beautiful place in the world, Ameen

واخر دعوانا ان الحمد لله رب العمین



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Republic Day	रिपब्लिक डे	ریپبلک ڈے	गणतंत्र दिवस	یوم جمہوریہ
Gather	गेदर	گیڈر	इक	جمع کرنا
Celebrate	सेलीब्रेट	سے لی بریٹ	जश्न मनाना	جشن منانا
Constitution	कान्सटीट्यूशन	کانسٹی ٹیوشن	संविधान	آئین
Democratic	डेमोक्रेटिक	ڈے موکریٹک	लोकतांत्रिक	جمہوری
Authorize	आथोराईज़	آتھورائز	अधिकृत	اجازت دینا
Boundation	बाउन्डेशन	باؤنڈیشن	सीमा, पाबंदी	حد بندی
Certain	सर्टेन	سرٹین	निश्चित	یقینی
Indicate	इन्डिकेट	انڈیکیٹ	इशारा करना	اشارہ کرنا
Revolution	रेवलूशन	ریولوشن	क्रांति	انقلاب
Prosperous	प्रासपोरस	پراس پورس	समृद्धि	خوشحال



Speech No: 29**DARUL ULOOM DEOBAND**

”الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِنَا
وَنَبِيِّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ،

All praises be to Allah, the Creator of the worlds. May the blessing and peace be upon our Prophet Muhammad ﷺ the head of all mesengers and upon his family and all his companions.

My Dear Audience!

Today, I would like to speak on the topic of Darul Uloom Deoband and its wonderfull past. I hope you will listen my speech carefully.

My Dear Comrades!

Darul Uloom Deoband is a largest Islamic university in Asia. At present, Darul Uloom Deoband is renowned academic center in the islamic world. It's a mother of all Islamic Madaras and institutions. It's a fountainhead of pure Islamic knowledge and thoughts. It was founded in those calamitous and critical times, when Muslim empires were defeated and Muslim government was fallen down in 1857. It was the time, when Muslim leaders and scholars were gunned down and hanged to death. Darul Uloom Deoband was founded in such a critical time, when the Islamic monument, mosque, madaras and institutions were razed and pulled down. Nearly, all Muslim educational places were destroyed.

Hardly, any institution was left. The entire Muslim culture and Islamic heritage were at the verge of destruction. The British government was bitterly against Muslim.

My Dear Fellows!

In this calamitous time, there were few fortunate Ulama who escaped. They didn't sit down quietly. In fact, they were defeated at the battle field but they didn't spare their hope to present the Muslim honour and Islamic heritage, so they planned to start an educational movement. With this aim, they founded a madarsa in Deoband on the 30th May 1866 with public contribution. The head of founding comittee of Darul Uloom Deoband was Hazrat Maulana Qasim Nanutavi (RA)

My Dear Dignitaries!

The main purpose of founding of Darul Uloom Deoband was to produce a team of Ulama who could fight to eyeball to eyeball against the British Government. The first student of Darul Uloom Deband was Hazrat Maulana Mahmudul Hasan Deobndi (RA). Later, he was known as Shaikhul Hind who started Reshmi Rumal Movement and the first teacher of Darul Uloom Deoband was Mahmud also. Very soon, the name of Darul Uloom Deoband was reached further. The students began to come from neighbouring and distant countries like Afganistan, Iran, Bukhara, Samarqand, Indonisia, Malaysia and Turkey etc. Within a short time, thousands scholars were prepared and they rendered valuable services in spreading the correct religiuos belief in their areas.

My Dear Audience!

Untill, almost one lakh twenty four thousands students

got educated from Darul Uloom Deoband. They went out to represent Islam in various places. Most of them are serving in educational institution. Darul Uloom Deoband produced countless big big Ulama who did wonderfull and great job in the field of education such as Hazrat Maulana Ashraf Ali Thanvi, Hazrat Maulana Qasim Nanutavi, Hazrat Maulana Mahmudul Hasan Deobandi, Hazrat Maulana Husain Ahmad Madani, Hazrat Maulana Rasheed Ahmad Gangohi, Hazrat Maulana Anwar Shah Kashmiri, Hazrat Maulana Shabbir Ahmad Usmani and Hazrat Maulana Qari Tayyib **رحمہم اللہ**

My Dear Friends!

There is no doubt that Darul Uloom Deoband has been teaching Islamic education and thoughts since 18th century. Almost one thousand students become scholar every year and they serve Islam and Muslim. May Allah keep this lofty tree flourishing and blooming, Ameen

واخر دعوانا ان الحمد لله رب العمین



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Largest	لارجسٹ	لارجے سٹ	विशाल	سب سے بڑا
Renowed	رینووےڈ	رینووئیڈ	प्रसिद्ध	معروف
Fountainhead	فاونٹینہیڈ	فاؤن ٹین ہیڈ	झरने के स्रोत	چشمہ
Thought	ٹھاٹ	تھاٹ	सोच	خیالات
Calamitous	کلامیٹس	کلامیٹس	नुकसानदेह	تباہ کن
Critical	کریٹیکل	کری ٹی کل	गंभीर	تقیدی
Empire	ایمپائر	ایم پائر	साम्राज्य	سلطنت
Monument	مونیمینٹ	مونیمینٹ	स्मारक	یادگار
Raze	ریز	ریز	ढाना	گرانا
Heritage	ہیریٹج	ہیری ٹے ز	विरासत	ورثہ
Verge	ورج	ورز	कगार	دہانے
Destruction	ڈسٹرکشن	ڈس ٹرکشن	विनाश	تباہی
Escape	ایسکیپ	اس کے پ	पलायन	فرار
Bitterly	بیلٹری	بی ٹری	कड़वाहट के साथ	تلخی سے



Speech No. 30

ISLAM AND THE WORLD

” حَامِدًا وَ مُصَلِّيًا وَ مُسَلِّمًا اَمَّا بَعْدُ! فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ
الرَّجِيْمِ، بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ، اِنَّ الدِّيْنَ عِنْدَ اللّٰهِ
الْاِسْلَامُ. صَدَقَ اللّٰهُ الْعَلِيُّ الْعَظِيْمُ.“

My Dear Audience!

Today I am here to talk on the topic of Islam and the World. It's a very important topic which is able to listen it carefully. I hope you will listen my speech with patience.

My Dear Comrades!

Islam is the second largest religion in our the world after Christianity with 1.8 billion Muslims worldwide. Islam started in Makkah during the Prophet Muhammad's life. When Islam came in Makkah, the whole Arab was filled with injustice, cruelty, harrasment, adultery, gambling, drinking and fighting each other. Decieving and cheating were considered a hard earnd skill specially in business. Usury had become a part of their daily life. Because of usury, a poor becomes more poor and a rich becomes more rich. They were divided among race, colour, gender and social ranks. Dancing, singing, womanizing and poetry were become their routine. Women had no any status in the society. If any new baby girl was born, she was burried alive due to shame. Humanity had no any value for them. They lived meaningless life.

Dear Dignitaries!

In this dark condition, the sun of Islam rose in Makkah and lightened the world and gave it all that, which a human being need.

Islam gave the world how to live the life?

Islam gave the world, how to treat with humanity?

Islam gave the world a beautiful culture.

Islam gave the women a good respect and honour.

Islam gave a lot to the world in terms of science, technology, medicine, art and culture. The world owes a great deal to Islam in various field of life.

My Dear Friends!

I would like to ask you, what we need for developing? The education! of course, the education is a great gift of Islam. Because in the first verse of the holy Qur'an, the Muslims were ordered to seek knowledge by Almighty Allah.

As it was mentioned in Surah Iqra

اقْرَأْ بِسْمِ رَبِّكَ الَّذِي خَلَقَ. خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ. اقْرَأْ وَ
رَبُّكَ الْأَكْرَمُ. الَّذِي عَلَّمَ بِالْقَلَمِ. عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ.

*"Read ! in the name of your Lord who created,
He created man from a clot Read and your
Lord is the most Bounteous who taught by pen
taught the man which he did not know."*

The Prophet Muhammad ﷺ said

الْعِلْمُ مِنَ الْمَهْدِ إِلَى الْهَدْيِ

"Seek knowledge from the cradle to the grave"

And in another Hadith He said

طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ وَمُسْلِمَةٍ

"Seeking knowledge is obligatory on every Muslim man and woman."

In the result of these orders, the Muslims made the great progress in various field of Science, Mathematics, Medical and Georaphy. The figure which we use in Mathematics from 1 to 9 this was given to the world by Arabs. Before these figures came into use, Roman figures were in use which was not easy. Not only that but it was the Arab traders who taught the west, how to keep the proper account. The word "Algebra" itself came from the Arabic word "Al-Jabar". It was the Arab mathemathician who taught how to use the decline point in mathematic.

My Dear Dignitaries!

Islam is the most comprehensive religion on the face of the Earth and it covers all important aspects of humman life. It requires Muslims to be learned and got highly skilled. In fact, Islam has geven a lot to the world in medical science also and Muslims made indelible marks on the pages of history in almost in all branches of science. George Sarton, the father of the history of science, wrote in the " Introduction of the history of science"

"One of the most famous exponents of Muslim universalism and enement figure in Islamic learning was Ibn Sina. His most important medical works are the Qanun. 'The Qanun-fil-Tib' is an immens encyclopedia of medicine"

My Dear Friends!

Now Islam is the fastest growing religion in the world and the second largest religion in the world after Christianity. Now Islam is a last and final religion to be accepted and adopted. It is a complete religion. It's a peaceful religion. The eternal message of Islam is based on three fundamentals. The first, belief in only one God. The second, belief in Prophethood. The third, belief in resurrection on the day of judgement. After coming Islam, all previous religions have been invalidated and now no religion other than Islam is acceptable in the sight of Allah and nor any religion is able to be followed except Islam. That's why, everybody should accept Islam and know the reality of Islam.

My Dear Audience!

Now I am going to conclude my speech. Thanks for listening my speech carefully.

واخر دعوانا ان الحمد لله رب العلمین



Difficult Words

Words	उच्चारण	تلفظ	अर्थ	معنی
Patince	पेशेन्स	پے شنس	सब्र	صبر
Cruelty	क्रूएल्टी	क्रुवैल्टी	जुल्म	ظالمانہ طریقے سے
Harrasment	ह्रासमेंट	हरास मिंट	दुःख देना	ایذا رسانی
Adultery	एडल्ट्री	اڈولٹری	ब्लात्कार	زنا
Burry	बोरी	بوری	दफनाना	دفنانا
Hamunity	हयूमेनीटी	ہیومیٹی	मानवता	انسانیت
Bounteous	बाउन्टस	باؤنٹس	फज़ल वाला	فضل والا
Figer	फिगर	فیگر	गिनती	اعداد و شمار
Comprehensive	कम्प्रेहेन्सिव	کمپریہنسیو	व्यापक	وسیع
Eternal	इटरनल	اٹرنل	हमेशा के लिए	ابدی
Belief	बीलीफ	بلیف	विश्वास	یقین

مشق

منتخب انگریزی کرام

(حصہ اول)

عزیز قارئین کرام! آپ اس کتاب کو اپنے نصاب تعلیم میں داخل کر کے بالترتیب پڑھنے، پڑھانے کا معمول بنائیں۔ یہ کتاب انگریزی زبان سے بالکل ناواقف طلباء کو بھی مد نظر رکھتے ہوئے level 0 سے لکھی گئی ہے اور اختتام High level پر کیا گیا ہے، اس کتاب میں ہر ایک سبق کو دنوں کے نام سے موسوم کیا گیا ہے مدارس عربیہ کے طلباء کے لئے انگریزی الفاظ کا صحیح تلفظ ہمیشہ سے پریشانی کا سبب رہا ہے، اسی لئے انگریزی کے ہر ایک لفظ کو صحیح تلفظ کے ساتھ ذکر کیا گیا ہے، اس کتاب میں سبق نمبر ۱ سے سبق نمبر ۱ تک انگریزی زبان کے مبادیات کو تفصیل سے ذکر کیا گیا ہے اور سبق نمبر ۱ سے سبق نمبر ۱۸ تک انگریزی میں بات چیت کرنے کا طور و طریقہ، Please، Sorry، Thanks، Excuse me - فعل امر اور فعل نہی وغیرہ کو ذکر کیا گیا ہے اور سبق نمبر ۱۹ سے سبق نمبر ۲۶ تک انگریزی Tenses کو Active اور Passive کے ذیل میں تفصیلاً ذکر کیا گیا ہے ہر سبق میں ۲۰ جملوں پر مشتمل ایک جامع Practice بھی دی گئی ہے اور ساتھ ہی ساتھ ہر سبق میں ۱۵ اردو جملوں کو انگریزی بنانے اور ۱۵ انگریزی جملوں کو اردو میں ترجمہ کرنے کے لئے دیا گیا ہے جس سے انشاء اللہ طالب علم کو بہت زیادہ فائدہ ہوگا، سبق نمبر ۲۷ سے سبق نمبر ۵۰ تک Tenses کے مباحث کو مختصراً دوبارہ ذکر کیا گیا ہے اور سبق نمبر ۵۱ سے سبق نمبر ۶۰ تک Modal verb کے مباحث کو ذکر کیا گیا ہے

ضرورت مند حضرات کتاب حاصل کرنے کے لئے ٹائٹل کے پیچھے دیئے

گئے نمبر پر رابطہ کریں یا واٹس ایپ کریں۔

منتخب انگریزی گرامر

(حصہ دوم)

عزیز قارئین! اس کتاب میں 90 Days English Speaking Course کے تیس سبق کو بالتفصیل لکھا گیا ہے، اس کے ہر سبق میں انگلش گرامر کے ایڈوانس لیول کے اسباق ذکر کئے گئے ہیں اس کے ہر سبق میں خصوصی طور پر مضمون نگاری پر توجہ دی گئی ہے وہ طلبہ جن کی بنیادی انگلش کلیئر ہے یا جنہوں نے منتخب انگریزی گرامر حصہ اول کا مطالعہ کر لیا ہے ان کے لئے نہایت ہی مفید ہے۔ اس کتاب کو بالتفصیل لکھنے کی وجہ یہ ہے کہ انگلش اسپیکنگ کورس کے 90 اسباق کو ایک ہی حصہ میں لانے سے کتاب بہت طویل ہو رہی تھی؛ اس لیے سبق نمبر 61 سے سبق نمبر 90 تک پورے تیس اسباق اس کتاب میں ذکر کئے گئے ہیں۔ اس کتاب کے ہر ایک سبق میں انگریزی زبان کی انتہائی اہم بحثوں کو ذکر کیا گیا ہے، مزید اخیر کے چند اسباق میں خطوط نویسی پر بھی توجہ دی گئی ہے؛ اس لیے آپ سے درخواست ہے کہ انگریزی زبان میں پوری مہارت حاصل کرنے کے لیے اس کتاب کو گہری نظر سے مطالعہ کرنا ہرگز نہ بھولیں۔

ضرورت مند حضرات کتاب حاصل کرنے کے لئے ٹائٹل کے پیچھے دیئے گئے نمبر پر رابطہ کریں یا واٹس ایپ کریں۔

منتخب انگریزی لغات

عزیز قارئین! انگریزی زبان میں مکمل مہارت حاصل کرنے کے لیے آپ کو یہ بات سمجھنا بے حد ضروری ہے کہ جس طرح ہم انسانوں کو اللہ رب العزت نے دوپیر عطا کیے ہیں اسی طرح انگریزی زبان کے بھی دوپیر ہیں (۱) انگریزی گرامر (۲) انگریزی لغات، جس طرح ہم انسان صرف اپنے ایک پیر سے چل، پھر اور ڈوڑھ نہیں سکتے ہیں، اسی طرح ہم صرف انگریزی گرامر کو مضبوط کر کے انگریزی زبان میں مہارت حاصل نہیں کر سکتے بلکہ ساتھ ہی ساتھ ہمارے پاس ذخیرہ الفاظ کا ہونا بھی بے حد ضروری ہے، تو دیر کس بات کی؟ سب سے پہلے آپ ”منتخب انگریزی لغات“ خریدیں اور اس پوری کتاب کو حفظ یاد کر لیں۔ یہ کتاب بھی نوے اسباق پر مشتمل ہے جس کے 1 سے 60 تک ہر ایک سبق میں 15 مصادر اور 10 اسماء ذکر کیے گئے ہیں اور 60 سے لے کر 86 سبق تک ہر ایک سبق میں 25 تعبیراتی مصادر ذکر کیے گئے ہیں اور 87 سے 90 سبق تک انگریزی زبان کے سو کثیر الاستعمال محاورات کو بھی ذکر کیا گیا ہے اور اخیر میں الگ الگ عنوان کے تحت کثیر الاستعمال الفاظ کو بھی ذکر کیا گیا ہے۔

اس کتاب کی دوسری سب سے بڑی خصوصیت یہ ہے کہ اس پوری کتاب میں موجود ہر ایک لفظ کو اس کے صحیح تلفظ کے ساتھ لکھا گیا ہے جو ہر ایک کے لیے یکساں مفید ہے۔

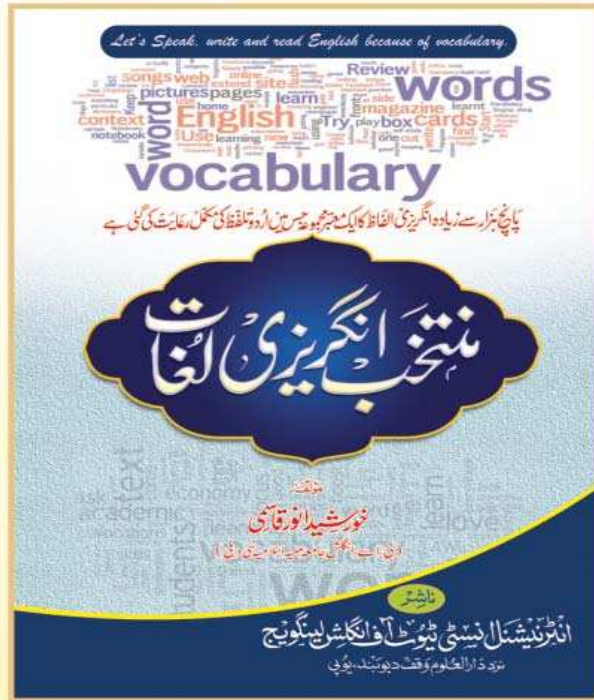
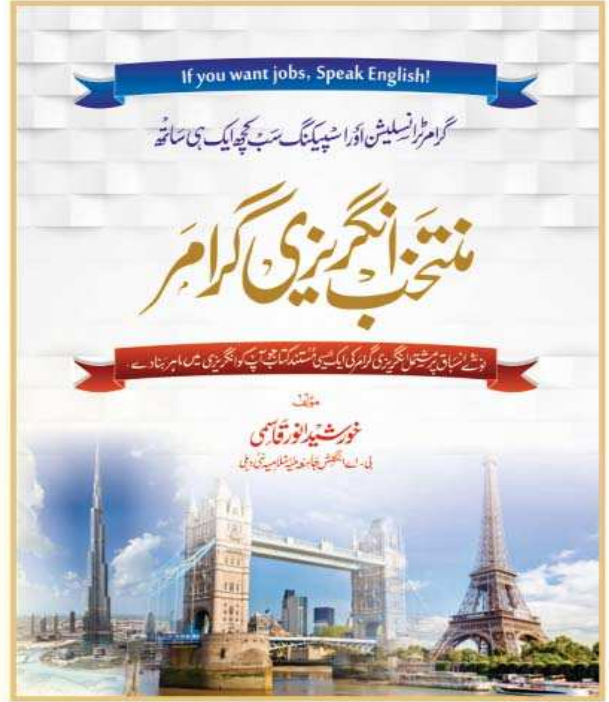
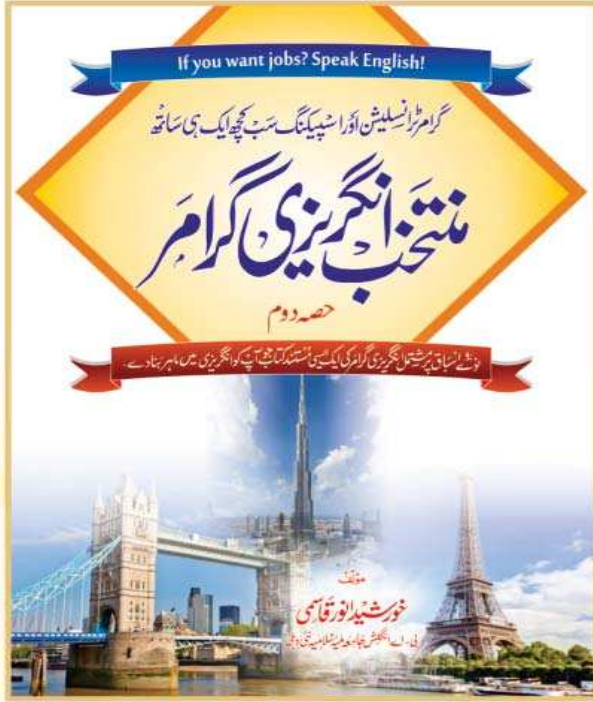
ضرورت مند حضرات کتاب حاصل کرنے کے لئے ٹائٹل کے پیچھے دیئے

گئے نمبر پر رابطہ کریں یا واٹس ایپ کریں۔

مصنف کی دیگر تالیفات

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